### **UNOFFICIAL COPY**



STATE OF ILLINOIS	)
	) ss.
COUNTY OF COOK	)

OIS )
) ss.
OK )

Doc#: 1415755126 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A.Yarbrough Cook County Recorder of Deeds Date: 06/06/2014 02:44 PM Pg: 1 of 3

Document Prepared by & When Recorded Mail to: Austin Jarrett Ltd.
411 E. Business Center Dr., Ste 112
Mount Prospect, IL 60056
(847) 813-9557

For Use By Recorder's Office Only

# NOTICE OF CLAIM FOR LIEN IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS

	)	
THE 434 EAST 48 <sup>TH</sup> PLACE CONDOMINIU	M )	
ASSOCIATION,		
	almant )	
	) CLAIM FOR LIEN IN	THE AMOUNT OF
V.	\$11,095.84	
	plus costs and attorney	's fees
FEDERAL NATIONAL MORTGAGE	)	
ASSOCIATION OR OWNER OF RECORD,		
_	wner(s).	

PLEASE TAKE NOTICE that the THE 434 EAST 48<sup>TH</sup> PLACE CONDOMINIUM ASSOCIATION ASSOCIATION, a not-for-profit community association, hereby files a Notice and Claim for Lien against THE BANK OF NEW YORK MELLON OR OWNER OF RECORD in the County of Cook, State of Illinois, and states as follows:

#### SEE ATTACHED LEGAL DESCRIPTION

That said property is subject to a Declaration Of Covenant and Restrictions recorded in the Office of the Recorder of Deeds of Cook County, Illinois as document number 0611044028 and amended as document number 1312839083 and notice is hereby given to the owner and to any other persons who may by interested, that a lien has been created upon the interest of the owner of the aforesaid premises as provided by the terms of said Declaration Of Covenant and Restrictions by reason of the fact that Monies remain unpaid for monthly assessments and special assessments, together with interest/late fees in the amount of \$11,465.84, on the date hereof, which sum will increase with the levy of future assessments, costs and fees of collection, all of which must be satisfied prior to any release of this lien.

Dated:	THE 434 EAST 48 <sup>TH</sup> PLACE CONDOMINIUM ASSOCIATION
1 of 2	BY: Mani P. Jarrett One of it's Attorneys

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STATE OF ILLINOIS	)
	) ss.
COUNTY OF COOK	)

The undersigned, being first duly sworn on oath deposes and says she is the attorney for THE 434 EAST 48<sup>TH</sup> PLACE CONDOMINIUM ASSOCIATION, an Illinois not-for-profit community association organized under the laws of the State of Illinois, the above named claimant, that she has read the foregoing Claim for Lien, knows the contents thereof, and that all statements therein contained are true to the best of her knowledge.

Shani P. Jarrett, One of 10's A

Notary Public

OFFICIAL SEAL
ELLA R AUSTIN
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/17/16

F COUNTY CIEPTS OFFICE

MAIL TO:

Austin Jarrett Ltd

411 E. Business Center Drive Suite 112

Mount Prospect, IL 60056

(847) 813-9557

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## **UNOFFICIAL COPY**

**EXHIBIT A** 

PARCEL 1: UNIT 3 IN 434 EAST 48TH PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: THE EAST 24 FEET OF LOT 6 IN BLOCK IN SNOW AND DICKINSON'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 LYING WEST OF VINCENNES AVENUE, SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0611044028, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO USE PARKING SPACE P-3 AND STORAGE SPACE S-3, LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0611044028

COMMONLY KNOWN AS 434 E 48<sup>TH</sup> PLACE UNIT #3, CHICAGO, IL 60615

PROPERTY INDFA NO. 20-10-207-038-1003, PROPERTY INDEX NO. (20-10-207-024 UNDERLYING)

