

Recording Requested By:
CAPITALONE SERVICES, LLC
Prepared By: **Debora C. Cox**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **29604368**
Ref Number: **090272300**
Tax ID: **04-09-400-018-0000**

6/19/2014
Property Address:
1230 BRIARWOOD LN
NORTHBROOK, IL 60062

IL0v2-RM 29604368 E 6/5/2014

This space for Recorder's use

SATISFACTION OF MORTGAGE

CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **ING BANK, FSB**
Borrower(s): **WILLIAM V. GRADY AND MARIYA JANZEN, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY**

Date of Mortgage: **12/21/2006** Original Loan Amount: **\$1,220,000.00**
Recorded in Cook County, IL on: **1/2/2007**, book N/A, page N/A and instrument number **0700235128**

Property Legal Description:
STREET ADDRESS: 1230 BRIARWOOD CITY: NORTHBROOK COUNTY: COOK TAX NUMBER: 04-09-400-018-0000 LOT 7 IN NORTHFIELD ACRES, A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE INTERSECTION OF THE SOUTH LINE OF NORTH 1/2 OF THE SOUTH EAST 1/4 OF SAID SECTION 9, WITH THE WEST LINE OF THE SUBDIVISION ENTITLED "HIGHLANDS" FILED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON MAY 5, 1920 AS DOCUMENT 133983, THENCE NORTH ALONG THE WEST LINE OF SAID HIGHLANDS SUBDIVISION 1322.05 FEET TO A POINT IN THE NORTH LINE OF SAID SOUTH EAST 1/4 LOCATED 680.95 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTH EAST 1/4 THENCE WEST ON THE NORTH LINE OF SAID SOUTH EAST 1/4 680.95 FEET TO THE NORTHWEST CORNER OF SAID SOUTH EAST 1/4 THENCE SOUTH ON THE WEST LINE OF SAID SOUTH EAST 1/4 1322.70 FEET TO A POINT IN THE SOUTH LINE OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 LOCATED 680,70 FEET WEST OF THE WEST LINE OF SAID HIGHLANDS SUBDIVISION, THENCE EAST ON THE SOUTH LINE OF THE NORTH 1/2 OF SAID SOUTH EAST 1/4 680.70 FEET TO THE POINT OF BEGINNING

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IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/5/2014**

**CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER
TO ING BANK, FSB**

By: Crystal Hudson
Crystal Hudson, Vice President

State of SC, County of Lexington

On this **05** day of **June, 2014** before me personally appeared **Crystal Hudson, Vice President of CAPITAL ONE, N.A. AS SUCCESSOR BY MERGER TO ING BANK, FSB** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

James B. Krimm

Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: **12/1/2021**

JAMES B. KRIMM
Notary Public
State of South Carolina
My Commission Expires 12/1/2021

Property of Cook County Clerk's Office