

**PREPARED BY:**  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-3120  
MONROE LA 71203

**WHEN RECORDED MAIL TO:**  
UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**SUBMITTED BY:** Arcola Freeman

Loan Number: 1962330954  
MERS ID#: **100021800078639742**  
MERS PHONE#: **1-888-679-6277**

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): INGRID A STEVENS AND JOHN C STEVENS  
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WASHTEAW MORTGAGE COMPANY

Original Instrument No: 0021383359  
Date of Note: 10/22/2002 Original Recording Date: 12/16/2002  
Property Address: 1413 BUNKER AVENUE FLOSSMOOR, IL 60422

Legal Description: See exhibit A attached  
PIN #: 31-12-210-011-0000 County: Cook County, State of IL

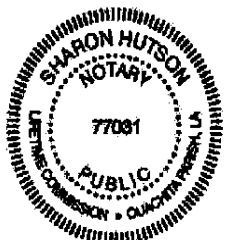
IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2014.  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

*Arcola Freeman*

By: Arcola Freeman  
Title: Vice President

State of LA }  
Parish of Ouachita }

Before me, the undersigned notary public, duly commissioned and qualified in and for the parish and state aforesaid, personally came and appeared **Arcola Freeman** and acknowledged the due execution of the foregoing instrument. Thus done and signed on **06/06/2014**.



*Sharon Hutson*  
Notary Public: Sharon Hutson - 77031  
My Commission Expires: **Lifetime Commission**  
Resides in: Ouachita

# UNOFFICIAL COPY

Loan No.: 1962330954

## EXHIBIT "A"

**Lot 10 and the West 10 feet of the vacated alley lying East of and adjacent to Lot 10 in Block 3, in J.B. Nellegar's Subdivision of part of the Northeast Quarter of Section 12, Township 35 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof recorded December 2, 1902, a Document Number 5090177, in Cook County, Illinois.**

Property of Cook County Clerk's Office