

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-10-331-037-0000

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Loan No.: 0662796713

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, FEDERAL DEPOSIT INSURANCE CORPORATION, a Corporation organized and existing under an Act of Congress ("FDIC"), whose address is 1601 Bryan Street, Dallas, TX 75201, and acting in its Receivership capacity as Receiver of Washington Mutual Bank, F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 800 MONROE, LA 71203, a certain Mortgage dated December 19, 2003 and recorded on January 22, 2004, made and executed by SHAWN A. WALKER to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:

Property Address: 4403 W WASHINGTON BLVD, CHICAGO, IL 60624

LOT 1, 2 AND 3 (EXCEPT THE SOUTH 76.22 FEET OF SAID LOTS 1, 2 AND 3) IN BLOCK 37 IN THE SUBDIVISION OF THE SOUTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of One Hundred Ninety Two Thousand and 00/100ths (\$192,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0402246142), in the Recorder's Office of COOK County, State of Illinois.

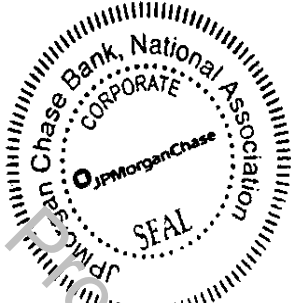
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-18-14.



Assignor:  
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA

By: Jenny Burrell  
Its: Vice President

### ACKNOWLEDGMENT

State of Louisiana  
Parish of Ouachita

§  
§  
§

On this 18 day of April, 2014, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the national association.

Melanie K. Shrell  
Signature of Person Taking Acknowledgment

Melanie K. Shrell  
Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any: NA



(Seal)



# UNOFFICIAL COPY

| POA Detail     |                            |             |                |
|----------------|----------------------------|-------------|----------------|
| POA Name       | WASHINGTON MUTUAL BANK, FA | Save        |                |
| State          | WA                         | Letter      |                |
| County / City  | KING (033)                 | Close       |                |
| POA Date       | 00/00/00                   | POA Sent    | 00/00/00       |
| POA Rec        | 08/27/01                   | Vol Book    |                |
| Page           |                            | Inst #      | 20010827000557 |
| Reference #    |                            | Copy        | NO             |
| Reference Date | 00/00/00                   | Last Update | 09/09/06       |
|                |                            | By          | potsmgr        |

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