

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0406296467

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **KRISTINE E WEXLER AND RON WEXLER to WELLS FARGO BANK, N.A.** bearing the date 05/04/2012 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1213508536.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 14-21-309-079-1004

Property is commonly known as: 640 W ALDINE AVE #4, CHICAGO, IL 60657.

**Dated this 05th day of June in the year 2014**  
**WELLS FARGO BANK, N.A.**



**DEBORAH WEBB**

**VICE PRESIDENT LOAN DOCUMENTATION**

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23719415 -@ DOCR T0514065011 [C-3] ERCNIL1



\*D0006380607\*

# UNOFFICIAL COPY

Loan #: 0406296467

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2014, by Deborah Webb as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
ELIZABETH A. MUSTARD - NOTARY PUBLIC  
COMM EXPIRES: 08/27/2015



Elizabeth A. Mustard  
Notary Public State of Florida  
My Commission # EE 088429  
Expires August 27, 2015  
Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23719415 -@ DOCR T0514065011 [C-3] ERCNIL1



\*D0006380607\*

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## 'EXHIBIT A'

UNIT NUMBER 4 IN THE 640 WEST ALDINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THE WEST 20 FEET OF LOT 9 AND THE EAST 10 FEET OF LOT 10 (EXCEPT THE NORTH 8 FEET OF SAID LOT FALLING IN ALLEY) IN BLOCK 2 IN CLARK AND MCCONNELL'S ADDITION TO LAKE VIEW BEING A SUBDIVISION OF LOTS 31 AND 32 OF PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0706015020 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-2, A LIMITED COMMON ELEMENT, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0706015020, IN COOK COUNTY, ILLINOIS.

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