

When Recorded Return To:
CitiMortgage, Inc.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Citi Loan No 2005223992
Seterus Loan No
Fannie Loan No

ASSIGNMENT OF MORTGAGE

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CITIMORTGAGE, INC., WHOSE ADDRESS IS 1000 TECHNOLOGY DRIVE, OFALLON, MO, 63368, (ASSIGNOR), by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens, and any rights due or to become due thereon to FEDERAL NATIONAL MORTGAGE ASSOCIATION, WHOSE ADDRESS IS 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, ITS SUCCESSORS AND ASSIGNS, (ASSIGNEE).

Said Mortgage is dated 02/15/2008, and made by ALEX TANSKY AND FAINA TANSKY to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR B N OWNER MORTGAGE INC. and recorded 02/27/2008 in the records of the Recorder or Registrar of Titles of COOK County, Illinois, in Book , Page , as Instrument # 0805841175.

Upon the property situated in said State and County as more fully described in said Mortgage or herein to wit:

SEE EXHIBIT A ATTACHED

Tax Code/PIN: 03-12-305-015-0000

Property is commonly known as: 725 PRESTWICK LANE, WHEELING, IL 60090.

Dated this 05th day of June in the year 2014
CITIMORTGAGE, INC.

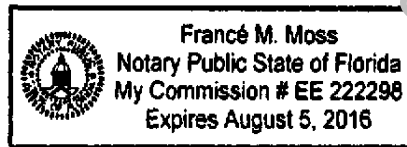
KRISTOPHER SANDBERG
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2014, by Kristopher Sandberg as VICE PRESIDENT of CITIMORTGAGE, INC., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
CMOAV 22388626 -- MSR-2014-06-01-STRUS DOCR T0214062609 [C-2] EFRMIL1



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'EXHIBIT A'

THAT PART OF NON-EASEMENT AREA 3 OF ASTOR PLACE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 12, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 7, 2002 AS DOCUMENT NUMBER 0020637731, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 1; THENCE NORTH 89' 04' 20" WEST, 349.18 FEET; THENCE NORTH 00' 55' 40" EAST, 15.25 FEET TO THE SOUTHEASTERLY CORNER OF SAID NON-EASEMENT AREA 3; THENCE CONTINUING NORTH 00' 55' 40" EAST, 50.50 FEET FOR THE POINT OF BEGINNING; THENCE NORTH 89' 04' 20" WEST, 63.00 FEET; THENCE NORTH 00' 55' 40" EAST, 21.00 FEET; THENCE SOUTH 89' 04' 20" EAST, 63.00 FEET; THENCE SOUTH 00' 55' 40" WEST, 21.00 FEET TO THE POINT OF BEGINNING, CONTAINING 1323 SQ. FT. IN COOK COUNTY, ILLINOIS.



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Property of Cook County Clerk's Office