

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 03-09-401-057-0000

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Loan No.: 3013773993

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, **FEDERAL DEPOSIT INSURANCE CORPORATION**, a Corporation organized and existing under an Act of Congress ("FDIC"), whose address is 1601 Bryan Street, Dallas, TX 75201, and acting in its Receivership capacity as Receiver of Washington Mutual Bank, F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION**, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 800 MONROE, LA 71203, a certain Mortgage dated May 21, 2007 and recorded on June 7, 2007, made and executed by **GLORIA B WEISS** to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 2940 N SCHOENBECK ROAD, ARLINGTON HEIGHTS, IL 60004

THE SOUTH 100 FEET OF THE NORTH 1033 FEET OF THE EAST 435.60 FEET OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 03-09-401-057

such Mortgage having been given to secure payment of **Three Hundred Sixty Thousand and 00/100ths (\$360,000.00)**, which Mortgage is of record in Book, Volume or Liber No. *N/A*, at Page *N/A* (or as No. 0715841213), in the Recorder's Office of COOK County, State of Illinois.

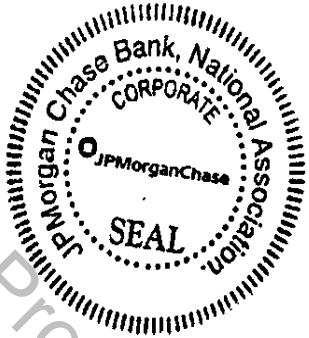
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is made without recourse, representation or warranty, express or implied, by the FDIC in its corporate capacity or as Receiver. This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-18-14



Assignor:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA

By: _____

Raul Johnson

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana §
§
Parish of Ouachita §

On this 18 day of April 2014, before me appeared Raul Johnson, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK, F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Raul Johnson acknowledged the instrument to be the free act and deed of the national association.

ANGELA RUTH PAYNE
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID# 60422

Signature of Person Taking Acknowledgment

Angela Ruth Payne
Printed Name

NOTARY PUBLIC

Title or Rank

(Seal)

Serial Number, if any: NA



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