Recording Requested By: Nationstar Mortgage

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## **CORPORATE ASSIGNMENT OF MORTGAGE**

Cook, Illinois

SELLER'S SERVICING #:0610384927 "TRUJILLO"

Date of Assignment: May 28th, 2014

Assignor: NATIONSTAR MORTGAGE LLC at 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067
Assignee: U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A. AS SUCCESSOR TO LASALLE BANK N.A., AS TRUSTEE FOR THE HOLDERS OF THE MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-1 at 425 WALNUT STREET, CINCINNATI, OH 45202

Executed By: ALFREDO TRUJILLO To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NATIONPOINT, A DIV. OF FFFC, AN OP. SUB OF MLB&T CO. FSB Date of Mortgage: 02/06/2007 Recorded: 02/13/2007 as Instrument No.: 0704436164 In the County of Cook, State of Illinois.

Assessor's/Tax ID No. 02-01-102-053-1070

Property Address: 2155 N DOGWOOD LN, PALATINE, IL 60074

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereor

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the recript and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assigned. The said Mortgage having an original principal sum of \$124,000.00 with interest, secured thereby, with all morelys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and or all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage, and the said property unto the said Assignee forever, subject to the terms contained in said Mortgage.

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## **UNOFFICIAL CC**

CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

On 5-29-2014

NATIONSTAR MORTGAGE LLC

**Assistant Secretary** 

STATE OF Nebraska COUNTY OF Scotts Bluff

On 5-29-2014, bride me, **Kelsey Craig** a Notary Public in and for Scotts Bluff in the State of Nebraska, personally appeared Susan Lindhorst Assistant Secretary, personally known to rie (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

GENERAL NOTARY - State of Nebraska KELSEY E CRAIG My Comm. February 28, 2018

(This area for notarial seal)

Prepared By:

-10/4/S O///CO Susan Lindhorst, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 60301 1-888-480-2432

## UNOFFICIAL COPY

Exhibit A

## SCHEDULE "A"

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

UNIT "B" IN BUILDING 47 AS DELINEATED ON SURVEY OF HERITAGE MANOR PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 47 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERITIAN, IN COOK COUNTY. ILLINOIS. (HEREINAFTER REFERRED TO AS "PARCEL")

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BUILDING SYSTEMS HOUSING CORPORATION, A CORPORATION OF OHIO, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS ON DECEMBER 21, 1972 AS DOCUMENT NUMBER 22165447, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED. PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

FOR INFORMATION PURPOSE OLLY: THE APN IS SHOWN BY THE COUNTY ASSESSOR AS 02-01-102-053-1(70; SOURCE OF TITLE IS DOCUMENT NO. 99489730 (RECORDED 05/20/99)