

UNOFFICIAL COPY

Doc#: 1415757331 fee: \$50.00
Date: 06/06/2014 01:55 PM Pg: 1 of 2
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

ILLINOIS

COUNTY OF COOK (A)
POOL NO.
LOAN NO. 4000511621



Assignment-Interv.-Recorded

PREPARED BY SECURITY CONNECTIONS, INC.
WHEN RECORDED MAIL TO:
Partners for Payment Relief DE II, LLC
3748 West Chester Pike, Suite 103
Newtown Square, PA 19073

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRST FRANKLIN FINANCIAL CORPORATION

located at 2150 NORTH FIRST STREET, SUITE 100, SAN JOSE, CA 95131

hereby grants, assigns, and transfers to
Partners for Payment Relief DE II, LLC

located at, 3748 West Chester Pike, Suite 103, Newtown Square, PA 19073

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 19, 2005 executed by ANNETTE LAUDERDALE UNMARRIED

to FIRST FRANKLIN, A DIVISION OF NATIONAL CITY BANK OF INDIANA

and recorded on 09/28/2005, in liber/cabinet _____ at page(s)/
drawer _____ document/instrument no. 0527153073 microfilm
number: _____ pin number 31-03-309-003-0000

in the _____ plat of COOK County
Illinois described hereinafter as follows:

LOT 33 IN J.E. MARRION'S COUNTRY CLUB HILLS 3RD ADDITION, A SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 3, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1958 AS DOCUMENT NO. 17253268, IN COOK COUNTY, ILLINOIS.

Property Address: 4661 188TH, COUNTRY CLUB HILLS, IL 60478



Loan No.
J=FF8010105AIB.S.53621 P=S.002.00232.102


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Loan, No. 4000511621

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated SEPTEMBER 28, 2005, but effective _____.

FIRST FRANKLIN FINANCIAL CORPORATION

BY 
SANDY BROUGH
VICE PRESIDENT

BY _____

STATE OF IDAHO

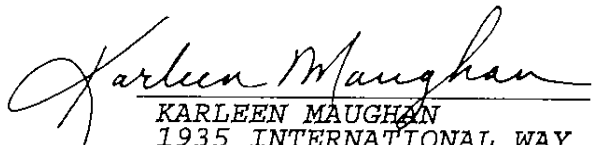
COUNTY OF BONNEVILLE

On SEPTEMBER 28, 2005, before me JOAN COOK personally appeared SANDY BROUGH and _____ personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as VICE PRESIDENT and _____ and acknowledged to me the corporation executed it.


JOAN COOK (COMMISSION EXP. 02-16-07)
Notary public

JOAN COOK
NOTARY PUBLIC
STATE OF IDAHO

PREPARED BY:


KARLEEN MAUGHAN
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402