When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0375949518

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by BRUCE A. BROWERE AND REGINA M. BROWERE to MORTGAGI, ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ALS SUCCESSORS AND ASSIGNS bearing the date 01/07/2011 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1102741087.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 02-21-100-050-0000

Property is commonly known as: 166 HALKIRK CIRC'LE. IN:VERNESS, IL 60067.

Dated this 05th day of June in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS JUNE C

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23690667 -@ 100031200010563770 MERS PHONE 1-888-679-6377 DOCR T041406.016 [C-2] ERCNIL1

\*D0006355734\*

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## **UNOFFICIAL COPY**

Loan #: 0375949518

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 05th day of June in the year 2014, by Amanda Jones as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR WINTRUST MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

ELIZABETH A. MUSTARD - NOTARY PUBLIC

**COMM EXPIRES: 08/27/2015** 

Elizabeth A. Mustard Notary Public State of Florida My Commission # EE 088429 Expires August 27, 2015

Bonded Thru Notary Public Underwriters

Document Prepared By: E.Lance/NYC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23690667 -@ 100031200010563770 MERS PHONE 1-888-679-6377 DOCR T0414063016 [C-2] ERCNIL1

County Clark's Office

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## **UNOFFICIAL COPY**

Loan No: 0375949518

## 'EXHIBIT A'

THAT PART OF LOT 12 IN TEMPLE WOODS OF INVERNESS BEING A SUBDIVISION OF PARTS OF SECTIONS 20 AND 21, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 16, 1959 IN THE OFFICE OF THE RECORDER OF DEEDS OF THE COUNTY OF COOK AS DOCUMENT NUMBER 17570240 LYING NORTH OF A LINE DRAWN FROM A POINT IN THE WESTERLY LINE OF SAID LOT WHICH IS 200.50 FEET NORTHERLY (MEASURED IN SAID WESTERLY LINE) OF THE SOUTH WEST CORNER Th. NTY, IL.

TOO BOTTO OF COUNTY CLARK'S OFFICE THEREOF TO THE CORNER WHICH IS COMMON TO LOTS 12, 13, AND 14 OF SAID SUBDIVISION IN COOK COUNTY, ILLINOIS.