### **UNOFFICIAL COPY**



Doc#: 1415713044 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 06/06/2014 01:56 PM Pg: 1 of 3

Property Co.
Cook County Clark's Office

Submitted by and after recording mail to:

Horwood Marcus & Berk Chartered Attn: Basileios "Bill" Katris 500 West Madison, Suite 3700 Chicago, Illinois 60661

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STATE)
OF
ILLINOIS)

DEPARTMENT OF FINANCE

CITY OF CHICAGO

COUNTY)
OF
COOK

RELEASE OF LIEN

# IN THE OFFICE OF THE RECORDER OF DEEDS COOK COUNTY ILLINOIS

\*This Release of Lien is not valid until recorded with the Cook County Recorder of Deeds\*

The City of Chicago, a Manicipal Corporation, existing by and under the laws of the State of Illinois, by THOMAS H. FOWERS, COMMISSIONER OF WATER MANAGEMENT, hereby releases it's Claim for Lien in the Amount of \$2,247.13 filed in the Office of the Recorder of Deeds, Cook County Illinois, as Document Number 09-29212069 upon the hereinafter described premises to wit.

"SEE EXHIBIT A"

Commonly known as: 4866 70 N Talman Ave. Chicago, Illiacis Acct. No: 642063-449? 62

> CITY OF CHICAGO A Municipal Corporation Thomas H. Powers, Commissioner Department of Water Management

"OFFICIAL SEAL"

ANA M. BENTANCUR

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 10/7/2017

Patricia Verzoni

Department of Finance/Water Billing & Customer Service

333 South State Street - Suite 330

Chicago, Illinois 60604

Give under my Hand and Notarial Seal this day,

May 29, 2014

NOTARY PUBLIC

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## **UNOFFICIAL COPY**

#### **EXHIBIT "A"** LEGAL DESCRIPTION

LOTS 23 AND 24 IN THE SUBDIVISION OF WEST 52 FEET OF LOT 46 AND ALL OF LOTS 49, 52 AND 55 OF SHACKFORD'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index Number (PIN): 13-12-417-010-0000

Address of Real Estate: 4866-4870 N. Talman, Chicago, IL 60625

Real Est.

ODE TO COOK COUNTY CLERK'S OFFICE