

# UNOFFICIAL COPY

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GLENDALE , CA 91209-9071  
Phone #: 800-331-3282



Doc#: 1415716032 Fee: \$42.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2014 12:00 PM Pg: 1 of 3

This Instrument Prepared By:

JPMC Mortgage  
CHARLOTTE RUSS  
780 KANSAS LANE 2ND FLOOR  
Monroe , LA  
71203  
PIN: 31-10-200-116-1051

MERS SIS # 888-679-6377 MIN: 100050300004904521

## ASSIGNMENT OF MORTGAGE



For Value Received, Mortgage Electronic Registration Systems, Inc ("MERS") with an address at PO Box 2026, Flint, MI, 48501-2026, as nominee for LOAN DEPOT INC its successors and assigns (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association , (herein "Assignee"), whose address is 700 Kansas Lane, MC 8000, Monroe, LA, 71203 , a certain mortgage dated 06/19/2006 and recorded on Original Recording Date: 07/20/2006, made and executed by TARRIE ADAMS, A SINGLE PERSON , to and in favor of LOAN DEPOT INC , upon the following described property situated in Cook County Recorder, State of Illinois: 4125 194TH CT #34C, COUNTRY CLUB HILLS, IL, 60478

Description/Additional information: See Attached. SCHEDULE C - PROPERTY Description


such Mortgage having been given to secure payment of One Hundred Eight Thousand dollars and Zero cents (Loan Amount: \$108,000.00), which Mortgage is of record in Instrument No: 0620452116 in the Recorder's Office of Cook County Recorder, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on: 06/02/2014.

Assignor:

**Mortgage Electronic Registration Systems, Inc ("MERS")**


By:   
Charlotte Russ  
Its: Assistant Secretary



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STATE OF Louisiana, Ouachita Parish

On this day, 06/02/2014, before me, Todd C. Sylvester #062367 a Notary Public, appeared Charlotte Russ, to me personally known, who, being by me duly sworn did say that he/she is the Assistant Secretary of Mortgage Electronic Registration Systems, Inc ("MERS") and that the seal affixed to said instrument is the seal of said national association and that the instrument was signed on behalf of the national association by authority of its Board of Directors or Trustees and that Charlotte Russ acknowledged the instrument to be the free act and deed of the national association.



Notary Public: Todd C. Sylvester #062367

TODD C SYLVESTER  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE

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Law Title Insurance Agency Inc.-Naperville  
2900 Ogden Ave., Suite 108, Lisle, Illinois 60532  
Title Department Phone: 630-717-1383, Title Department Fax: 630-717-7538  
Authorized Agent For: Lawyers Title Insurance Corporation

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## SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 265577P

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*The land referred to in this Commitment is described as follows:*

UNIT 34-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN TIERRA GRANDE COURTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 27153877, IN THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

FOR INFORMATION ONLY: 31-10-200-116-1051

4125 194TH COURT, COUNTRY CLUB HILLS IL 60478

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY.

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