

# UNOFFICIAL COPY



Recording Requested By:  
Bank of America, N.A.  
Prepared By: Marivel Castro

Doc#: 1415718067 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2014 02:59 PM Pg: 1 of 2

When recorded mail to:

CoreLogic  
Mail Stop: ASGN  
1 CoreLogic Drive  
Westlake, TX 76262-9823



DocID# 3913627834010895  
Tax ID: 14 05 211-023-1088

Property Address:  
6171 North Sheridan Road, Unit 1004  
Chicago, IL 60660-2810

IL0v2-AM 27029501 5/16/2014 NS08305

This space for Recorder's use

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 does hereby grant, sell, assign, transfer and convey unto U.S. BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE HOLDERS OF TERWIN MORTGAGE TRUST 2004-18SL, ASSET-BACKED CERTIFICATES TMTS SERIES 2004-18SL whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: ARGENT MORTGAGE COMPANY, LLC

Borrower(s): VICKIE R. RIVKIN

Date of Mortgage: 7/20/2004 Original Loan Amount: \$26,200.00

Recorded in Cook County, IL on: 9/2/2004, book N/A, page N/A and instrument number 0424629012

### Property Legal Description:


STREET ADDRESS: 6171 NORTH SHERIDAN ROAD UNIT 1004 CITY: CHICAGO COUNTY: COOK TAX NUMBER: 14-05-211-023-1088 UNIT NUMBER 1004, IN THE GRANVILLE BEACH CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARCEL 1: LOTS 1 AND 2 (EXCEPT THE WEST 14 FEET THEREOF) IN BLOCK 9 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: ALL THE LAND LYING EASTERLY OF LOTS 1 AND 2, SOUTHERLY OF THE NORTH LOT LINE OF LOT 1 EXTENDED EASTERLY, NORTHERLY OF THE SOUTH LOT LINE OF LOT 2 EXTENDED EASTERLY, AND WESTERLY OF THE BOUNDARY LINE ESTABLISHED BY DECREE OF THE CIRCUIT COURT OF COOK COUNTY OF ILLINOIS, IN CASE NUMBER 67CH1768, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25192636 AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

3 Yes  
2  
N  
N  
CO Yes  
Yes  
A

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IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on MAY 20 2014

ARGENT MORTGAGE COMPANY, LLC

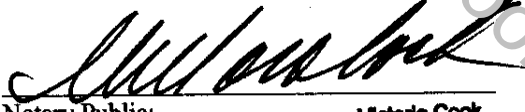
By: \_\_\_\_\_  
Trisha Jackson  
Assistant Vice President 

State of California  
County of ~~Los Angeles~~ Ventura

On MAY 20 2014 before me, Victoria Cook, Notary Public, personally appeared Trisha Jackson, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.





Notary Public: Victoria Cook (Seal)  
My Commission Expires: 6/28/16