

# UNOFFICIAL COPY



1415719161

## UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS

Doc#: 1415719161 Fee: \$42.00

RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 06/06/2014 04:19 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER (optional) <b>WORLD FUEL SERVICES INC DBA TEXOR PETROLEUM</b>
B. E-MAIL CONTACT AT FILER (optional) <b>kelly.allen@carterenergy.com</b>
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <b>WORLD FUEL SERVICES INC DBA TEXOR PETROLEUM P.O. BOX 29106 SHAWNEE MISSION, KS 66201 913-643-2247</b>

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME <b>MT&amp;T, INC.</b>				
OR	1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
1c. MAILING ADDRESS <b>9137 OGDEN AVE</b>		CITY <b>BROOKFIELD</b>	STATE <b>IL</b>	POSTAL CODE <b>60513</b>
			COUNTRY <b>USA</b>	

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
2c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
			COUNTRY	

3. SECURED PARTY'S NAME (or NAME of ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME <b>WORLD FUEL SERVICES INC DBA TEXOR PETROLEUM</b>				
OR	3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)	SUFFIX
3c. MAILING ADDRESS <b>P.O. BOX 29106</b>		CITY <b>SHAWNEE MISSION</b>	STATE <b>KS</b>	POSTAL CODE <b>66201</b>
			COUNTRY <b>USA</b>	

4. COLLATERAL: This financing statement covers the following collateral:

- 4 WAYNE OVATION GAS PUMPS
- 1 MOBIL BRANDED CANOPY
- 1 MOBIL LED PRICE SIGN
- 1 RUBY SAPPHIRE CONSOLE

3  
P  
S  
M  
SC  
E  
INF

42  
13  
NO  
Yes  
Yes

5. Check only if applicable and check only one box: Collateral is  held in a Trust (see UCC1Ad, item 17 and Instructions)  being administered by a Decedent's Personal Representative

6a. Check only if applicable and check only one box:  
 Public-Finance Transaction  Manufactured-Home Transaction  A Debtor is a Transmitting Utility

6b. Check only if applicable and check only one box:  
 Agricultural Lien  Non-UCC Filing

7. ALTERNATIVE DESIGNATION (if applicable):  Lessee/Lessor  Consignee/Consignor  Seller/Buyer  Bailee/Bailor  Licensee/Licensor

8. OPTIONAL FILER REFERENCE DATA:

**MT&T**

**UNOFFICIAL COPY****UCC FINANCING STATEMENT ADDENDUM**

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank because Individual Debtor name did not fit, check here 

9a. ORGANIZATION'S NAME

**MT&T, INC.**

OR

9b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

**THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY**10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

10a. ORGANIZATION'S NAME

OR

10b. INDIVIDUAL'S SURNAME

INDIVIDUAL'S FIRST PERSONAL NAME

INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

10c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11.  ADDITIONAL SECURED PARTY'S NAME or  ASSIGNOR SECURED PARTY'S NAME: Provide only one name (11a or 11b)

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S SURNAME

FIRST PERSONAL NAME

ADDITIONAL NAME(S)/INITIAL(S)

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13.  This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)

14. This FINANCING STATEMENT:

 covers timber to be cut covers as-extracted collateral is filed as a fixture filing

15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):

**MT&T, INC.  
9137 OGDEN AVE  
BROOKFIELD, IL 60513**

16. Description of real estate:

**SEE ATTACHED**

17. MISCELLANEOUS:

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LOTS 4, 5, 6, 7, 8 AND 9 IN BLOCK 1 IN FIRST ADDITION TO ROOSEVELT PARK, A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHWEST ¼ OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (EXCEPT THEREFROM THAT PART OF LOTS 8 AND 9 AS DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWESTERLY CORNER OF SAID 9; THENCE SOUTH 48 FEET ALONG THE WEST LINE OF SAID LOT 9; THENCE NORTH 13 DEGREES 19 MINUTES 53 SECONDS EAST 26.04 FEET; THENCE NORTH 47 DEGREES 41 MINUTES 30 SECONDS EAST 21.63 FEET; THENCE NORTH 82 DEGREES 03 MINUTES 07 SECONDS EAST 26.04 FEET TO A POINT OF THE NORTHERLY LINE OF SAID LOTS 8 AND 9; THENCE NORTH 84 DEGREES 37 MINUTES 00 SECONDS WEST 48 FEET ALONG THE NORTHERLY LINE OF SAID LOTS 8 AND 9 TO POINT OF BEGINNING.)

PLN# 18-03-120-074-0000

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