

# UNOFFICIAL COPY



1415729073

Recording Requested and Prepared By:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304  
JESSICA N WETTSTAIN

Doc#: 1415729073 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/06/2014 02:35 PM Pg: 1 of 3

And When Recorded Mail To:

**U.S. Bank Home Mortgage**  
4801 Frederica Street  
P.O. Box 20005  
Owensboro, KY 42304

Investor #: 101 Service#: 7625/6PL1



Loan#: 7810394307

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: **LESTER LAMPERT TRUST AS TO 50% INTEREST MAUREEN LAMPERT TRUST AS TO 50% INTEREST DATED MARCH 6, 2001**

Original Mortgagee: **AMERICAN UNITED MORTGAGE COMPANY**

Mortgage Dated: **APRIL 06, 2004** Recorded on: **MAY 17, 2004** as Instrument No. **0413846129** in Book No. --- at Page No. ---

Property Address: **2304 GREENVIEW, NORTHBROOK, IL 60062-0000**


County of **COOK**, State of **ILLINOIS**

PIN# **04-16-303-008-0000**

Legal Description: **See Attached Exhibit**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **MAY 23, 2014**

**U.S. BANK NA**

By:   
\_\_\_\_\_  
**Carla Froehlich, Officer**

S   y    
P   B    
S   N    
M   N    
CO   y    
C   y    
INT   y


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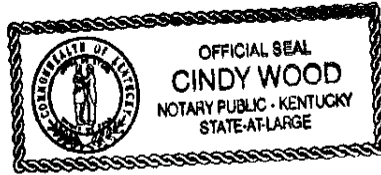
Loan#: 7810394307 Srv#: 762540RL1  
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State of KENTUCKY }  
County of DAVISS } ss.

On this date of **MAY 23, 2014**, before me the undersigned authority, personally appeared **Carla Froehlich**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

  
\_\_\_\_\_  
Notary Public: **Cindy Wood**  
My Commission Expires: **02/24/2017**



Property of Cook County Clerk's Office

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7810394307-IL

## EXHIBIT A

The land referred to in this Commitment is described as follows:

THE NORTH 100 FEET OF THE SOUTH 700 FEET OF THE WEST HALF OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART THEREOF FALLING IN A STRIP OF LAND DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE NORTH LINE OF THE SOUTHWEST QUARTER OF SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, 298.08 FEET WEST OF THE NORTH EAST CORNER OF SAID SOUTHWEST QUARTER; THENCE SOUTH 2641.0 FEET TO A POINT ON THE SOUTH LINE OF SAID SOUTHWEST QUARTER 299.23 FEET WEST OF THE SOUTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE WEST ON THE SOUTH LINE 66 FEET; THENCE NORTH 2641.0 FEET TO A POINT ON THE NORTH LINE OF SAID SOUTHWEST QUARTER 364.08 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTHWEST QUARTER; THENCE EAST ON THE NORTH LINE 66 FEET TO THE PLACE OF BEGINNING, ALL IN SECTION 16, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, CONVEYED TO TOWNSHIP OF NORTHFIELD, BY DOCUMENT 1294739) IN COOK COUNTY, ILL