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Doc#: 1415734020 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2014 09:35 AM Pg: 1 of 2

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
MICHELLE V. TRAN

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 1007544 (2120606496 PHONE#: (888) 679-6377

Customer#: 610/1 Service #: 3967223RL1



Loan#: 0515375210

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: FRANKLIN CHANG, SINGLE MAN

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

Mortgage Dated: AUGUST 15, 2012 Recorded on: AUGUST 27, 2012 as Instrument No. 1224046145 in Book No. --- at Page No. ---

Property Address: 1711 W Jarvis Ave., Chicago, IL 60626-0000

County of COOK, State of ILLINOIS

PIN# 11-30-415-038-1033

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON 5.28.14

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR NEW PENN FINANCIAL, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Thomas F. Muldowney III, Assistant Secretary

State of SOUTH CAROLINA }
County of GREENVILLE } ss.

On 5.28.14, before me, Michelle L. Church, a Notary Public, personally appeared **Thomas F. Muldowney III**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
Witness my hand and official seal.

[Signature]
(Notary Name): Michelle L. Church
My commission expires: 01/31/2016

Michelle L. Church
Notary Public
South Carolina
My Commission Expires 1/31/2016

S [initials]
P [initials]
S [initials]
M [initials]
SC [initials]
E [initials]
INT [initials]

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STREET ADDRESS: 1711 W. JARVIS AVENUE
UNIT 206

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 11-30-415-038-1016 4 1033

LEGAL DESCRIPTION:

UNIT NO. 206 AND PARKING SPACE P-3 IN JARVIS ON THE PARK CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

THE EAST 10 FEET OF LOT 11, ALL OF LOTS 12 AND 13 AND THE WEST 5 FEET OF LOT 14 IN S. ROGERS TOUHY'S BRYAN AVENUE AND FOREST STREET SUBDIVISION OF THE NORTH 166.05 FEET OF THAT PART OF BLOCK 1, LYING SOUTH OF THE SOUTH LINE OF BRYAN AVENUE, EXTENDED AND WEST OF THE WEST LINE OF FOREST STREET AND EAST OF THE EAST LINE OF NORTH CLARK STREET, IN ROGERS PARK, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THAT PART OF THE NORTHWEST 1/4 LYING EAST OF RIDGE ROAD, OF SECTION 31, ALSO THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, AND ALL OF SECTION 30, LYING SOUTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS "EXHIBIT D" TO THE DECLARATION OF CONDOMINIUM RECORDED APRIL 16, 2007 AS DOCUMENT NO. 0/106615100, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Cook County Clerk's Office