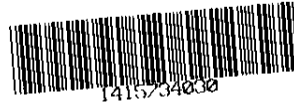


UNOFFICIAL COPY

Recording requested by:
GRA Legal Title Trust 2013-1, U.S. Bank, National Association, as Legal Title Trustee

When recorded mail to:
TD Service Company
4000 W METROPOLITAN DRIVE,
SUITE 400
ORANGE, CA 92868
Attn: Sarah Kennedy
(714)480-5652
Attn: Assignment Unit



Doc#: 1415734030 Fee: \$64.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/06/2014 09:37 AM Pg: 1 of 3

39599570T1

CORPORATION ASSIGNMENT OF MORTGAGE

BAC#: 22715567

Servicer# 1007677356

For value received, the undersigned, GRA Legal Title Trust 2013-1, U.S. Bank, National Association, as Legal Title Trustee having its address at 600 WASHINGTON BLVD., STAMFORD, CT 06901 hereby grants, assigns and transfers to:

GMAT Legal Title Trust 2013-1, U.S. Bank, National Association, as Legal Title Trustee

60 Livingston Ave., EP-MN-VS3D, St. Paul, MN 55107

All its interest under that certain Mortgage dated 4/19/2008, executed by: Latona M. Fluker, Mortgagor as per MORTGAGE recorded as Instrument No. 0813708340 on 5/16/2008 in Book xxx Page xxx of official records in the County Recorder's Office of Cook County,

Tax Parcel = 25151270100000
Original Mortgage \$124,053.00
10629 S PRAIRE AVE, CHICAGO, IL 60628

(see page attached hereto for Legal Description)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

M3: 212780

S N
P B
S N
M N
SC y
E y
INT h

UNOFFICIAL COPY

BAC#: 22715567

CORPORATION ASSIGNMENT OF MORTGAGE

Servicer# 1007677356

Recording Requested by:

Dated: 2/5/2014 GRA Legal Title Trust 2013-1, U.S. Bank, National Association,
as Legal Title Trustee
By RMS Asset Management, LLC, its Attorney-in-Fact

By: _____
Jack Getzelman, Chief Executive Officer

State of California
County of Orange

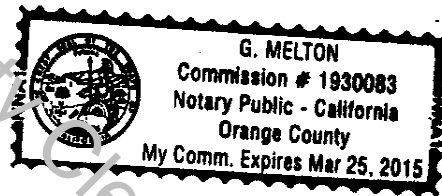
On 2/5/2014 before me, G. Melton, Notary Public, personally appeared David Sklar, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal.

Signature: _____
G. Melton

Prepared by: Duy Duong
18 Technology Dr., Ste 210
Irvine, CA 91618
Phone#: (310) 450-5858



UNOFFICIAL COPY

Exhibit A

Original Loan Number: 22715567

Legal Description:

LOT 1943 IN F.H. BARTLETT'S GREATER CHICAGO SUBDIVISION 5, BEING A SUBDIVISION OF THAT PART LYING WEST OF RIGHT OF WAY OF ILLINOIS CENTRL RAILROAD OF THE EAST 3/4 OF THE SOUTH 1/2 OF THE NORTH 1/2 AND NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.K.A.: 10629 S PRAIRE AVE CHICAGO, IL 60628

M3 212780

Property of Cook County Clerk's Office