UNOFFICIAL COPY

14036681438ax MAIL TO: Victoria Perez 4126 N. Linch Ave, #1 Wicaxo-12 60610 SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS**



1416042022 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough Cook County Recorder of Deeds

Date: 06/09/2014 09:41 AM Pg: 1 of 3

THIS INDENTURE and this co (2014., between Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Judith Medina (621 S Chatham Ave, Addison, IL 60131), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is never y acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these present does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the Str te of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatspever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as 20eve described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 15-09-110-014-0000

PROPERTY ADDRESS(ES): 3815 Saint Charles Road, Bellwood, IL, 60104

Attorneys' Title Guaranty Fu 1 S. Wacker Dr., STE 2400 Chima II (1404 1650 Parame ach Department

1416042022D Page: 2 of 3

UNOFFICIAL CO

Fannie Mae a/k/a Federal National Mortgage Association

By:

As Attorney in Fact Katherine G. File

STATE OF

COUNTY OF

Brooke A. Cowan

the undersigned, a notary public in and for said County, in the State aforesaid,

Katherine G. File

personally known to me to be the

do hereby certify that

, personally known to me to be the

attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that '.ie/s he/they signed, sealed and delivered the said instrument, as his/her/their free and yoluntary act for the uses and purposes therein set forth.

Signed or attested before me on day of

NOTARY PUPI

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602

OFFICIAL SEAL BROOKE A. COWAN NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 06/23/2015

SE SEND SUBSEQUENT TAX BILLS TO:

05/28/2014 **REAL ESTATE TRANSFER** \$25.00 COOK

\$50.00 ILLINOIS: \$75.00 TOTAL:

15-09-110-014-0000 | 20140201604977 | H2GD58



1416042022D Page: 3 of 3

UNOFFICIAL COPY

EXHIBIT A

LOT 220 IN CUMMINGS AND FOREMAN REAL ESTATE CORPORATION RESUBDIVISION OF PART OF MIAMI PARK IN THE WEST 1/2 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COOK COUNTY
RECORDER OF DEEDS
SCANNED BY_____