

# UNOFFICIAL COPY



Doc#: 1416045002 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/09/2014 08:33 AM Pg: 1 of 2

**RELEASE OF MORTGAGE  
OR TRUST DEED**  
**BY CORPORATION (ILLINOIS)**

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OR  
TRUST WAS FILED.**

**LOAN NO. 10365-5**

**KNOW ALL MEN BY THESE PRESENTS**, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

**DENNIS KEIZER AND AMANDA KEIZER, AS TENANTS BY THE ENTIRETY**

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 21<sup>ST</sup> DAY OF MAY, 2010 and recorded or registered in the Recorder's Office of COOK County, in the State of Illinois on the 7<sup>TH</sup> DAY OF JUNE, 2010, as Document Number 1015808290 to the premises therein described as follows, situated in the County of COOK, State of Illinois, as follows, to wit:

**THE SOUTH 2 FEET OF LOT 10, ALL OF LOT 11, AND LOT 12 (EXCEPT THE SOUTH 18 FEET THEREOF) IN BLOCK 5 IN MANNHEIM ROAD AND 22<sup>ND</sup> STREET SUBDIVISION OF PART OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 15-29-209-042

Address of premises: 2336 STRATFORD AVE, WESTCHESTER, IL 60154

WITNESS OUR HANDS AND SEALS THIS 30<sup>TH</sup> DAY OF MAY 2014

**PROVIDENCE BANK, LLC**

BY: Sandra G. Craven  
**Sandra G. Craven, Vice President**

BY: Tom Alexander  
**Tom Alexander, Asst Vice President**

Yes  
P  
C  
N  
N  
SOLOS  
E  
Y  
W

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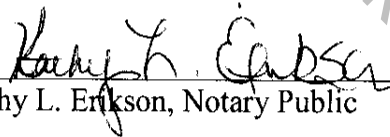
This instrument was prepared by: **Michelle Banasiak, Loan Processor**  
**PROVIDENCE BANK, LLC, 630 East 162<sup>nd</sup> Street, South Holland, IL 60473**

STATE OF INDIANA

COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra G. Craven personally known to me to be the Vice President of PROVIDENCE BANK, LLC and Tom Alexander personally known to me to be the Assistant Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 30<sup>th</sup> Day of May, 2014

  
Kathy L. Erikson, Notary Public

Commission Expires: 07/01/2016



### RELEASE DEED

By Corporation

Mail to: Providence Bank  
950 W. US HWY 30  
Scherville, IN 46375