Recording Requested By:

Bank of America

Prepared By: Diana De Avila 1800 Tapo Canyon Road Simi Valley, CA 93063

800-444-4302

When recorded mail to:

CoreLogic

Mail Stop: ASGN
1 CoreLogic Drive

Westlake, TX 76262-9823



DocID#

39721510376883263

Tax ID:

07-29-493-017

Property Address:

1508 Somerset Ct

Schaumburg, IL 60193-1241

IL0v2M-AM 29570185 E 6/6/2014 BK01

This space for Recorder's use

MIN #: 100039032222614089

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (herein "Assignor"), whose address is P.O. Box 2026, Flint, MI 485 11-2026, AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS hereby assign and transfer to BANK OF AMERICA, N.A. (herein "Assignee"), whose address is C/O BAC, M/C: CA6-914-01-43, 180 J Tapo Canyon Road, Simi Valley, CA 93063, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS

NOMINEE FOR QUICKEN LOAMS INC., ITS SUCCESSORS AND ASSIGNS

Borrower(s):

LYSANDER ODESTE, JANETTE OF ESTE, HUSBAND AND WIFE AND

ADELIA ODESTE, AN UNMARRIED WOMAN

Date of Mortgage: 1/12/2010

Original Loan Amount: \$314,204.00

Recorded in Cook County, IL on: 2/9/2010, book N/A, page N/A and instrumer thumber 1004035031

Property Legal Description:

LOT 23 IN WEATHERSFIELD UNIT NO. 3, BEING A SUBDIVISION IN SECTIONS 27 AND 21, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1961 AS DOCUMENT 18,132,630, IN COOK COUNTY, ILJ INOIS. PIN: 07-20-403-017

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR QUICKEN LOANS INC., ITS SUCCESSORS AND ASSIGNS

1/1

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Mercedes Judilla
Assistant Secretary

Date

1111N 0 6 2014

1416046065 Page: 2 of 2

UNOFFICIAL COPY

| State of California County of Ventura | , | | | |
|--|---------------------------------|--------------------------------|--|----------------------|
| On JUN 0 6 2014 | before me, | Victoria Cook | , Notary Public, personally | , |
| executed the same in | his/her/their authorize | ed to the within instrument an | on the basis of satisfactory evide d acknowledged to me that he/sh s/her/their signature(s) on the ins | ence to b ne/they |
| l certify under PEN paragraph is true a | | Y under the laws of the State | of California that the foregoin | ıg |
| WITNESS my band | | | VICTORIA COOK Commission # 1982192 Notary Public - Galifornia | 7 |
| Miller | i Mal | | Ventura County My Comm. Expires Jun 28, 201 | فَأَ |
| Notary Public: My Commission Exp | victoria Cool oires: 6/28/18 | (Seal) | | |
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