When Recorded Mail To: GREEN TREE SERVICING LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 68478934

## SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JULIE E. SILL to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSOR'S AND ASSIGNS bearing the date 06/28/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 0517333121.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 06-17-300-018-0000

Property is commonly known as: 148 NEUTRENTON AV INUE, ELGIN, IL 60120.

Dated this 06th day of June in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

BARBRA TRIPPETT ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 23678999 5@ 100016900052293314 MERS PHONE 1-888-679-6377 DOCR T0614063313 [C-2] ERCNIL1

\*D0006393384\*

1416057088 Page: 2 of 3

## **UNOFFICIAL COPY**

Loan #: 68478934

STATE OF FLORIDA **COUNTY OF PINELLAS** 

The foregoing instrument was acknowledged before me on this 06th day of June in the year 2014, by Barbra Trippett as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR MARKET STREET MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

**COMM EXPIRES: 02/25 2017** 

Tonya L. Tejera Notary Public State of Florida My Commission # EE849072 Expires February 25, 2017

Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

GTSRC 23678999 5@ 100016900052293314 ME \( S \) PHONE 1-888-679-6377 DOCR T0614063313 [C-2] ERCNIL1





1416057088 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan No: 68478934

## 'EXHIBIT A'

PARCEL 1: LOT 21 NEUTRENTON PLACE BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN AND A RESUBDIVISION OF PART OF LOT 20 IN COUNTY CLERKS DIVISION OF THE NORTHEAST 1/4 AND SOUTH 1/2 OF SAID SECTION 17, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (PLAT OF SURVEY RECORDED AS DOCUMENT NUMBER 0030134732 IN COOK COUNTY) PARCEL 2: EASEMENT FOR THE BENEFIT OF ERC DINTH.

Clark's Office PARCEL ONE FOR INGRESS AND EGRESS AS DELINEATED ON THE PLAT OF SUBDIVISION AND AS CONTAINED IN THE DECLARATION RECORDED DECEMBER 9, 2003 AS DOCUMENT NO. 0334344003