When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0019118264 PIN # 13-23-322-031-0000

KNOW ALL MEN BY THESE PRESENTS, that CHASE BANK USA, N.A. the holder of a certain mortgage executed by PAUL SZYMANSKI AND DEVIN P. SZYMANSKI bearing the date of 03/27/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0609327107, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 14 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 15 IN BLOCK I IN GRANDVIEW BEING A RESUBDIVISION OF BLOCKS 1, 2 AND 3 IN K.K. JONES' SUBDIVISION IN THE SOUTH WEST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property commonly known as: 3324 NORTH LAWND ALF AVENUE, CHICAGO, IL 60618

(MM/DD/YYYY) Dated on CHASE BANK USA, N.A.

Ingrid Whitty VICE PRESIDENT

PARISH OF OUACHITA

(MM/DD/YYYY), before me appeared Ingrid Whitty of me personally known, who did say that he/she/they is/are the VICE PRESIDENT of CHASE BANK USA, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Change 164479 Notary Public - State of LOUISIANA

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479 Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

T0214061612 [C-1] SPOIL1





BRIDGET A. CHUNN

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