When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0023508674 PIN # 16-03-200-038-0000

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEF FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by RODOLFO ARROYO bearing the date of 06/30/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0622243'.0?, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 171 IN WILLIAM H. HINTZE'S SUBJETISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTH 1/4 OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA
On (MM/DD/YYYY), before SYSTEMS, INC. AS NOMINEE FOR RESMAE MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by surhority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chusin #64479 Notary Public - State of LOUISIANA

Commission expires: LIFETIME

BRIDGET A. CHUNN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION NOTARY ID# 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23786478 5- DIL 100241010018938221 MERS PHONE 1-888-679-6377 T0214061612 [C-1] SPOIL1





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