

Recording Requested By:
UNITED SERVICES AUTOMOBILE
Prepared By: **Sandra Williams**
450 E. Boundary St.
Chapin, SC 29036
888-603-9011

When recorded mail to:
CoreLogic
450 E. Boundary St.
Chapin, SC 29036



Case Nbr: **25521043**
Ref Number: **80953408**
Tax ID: **16-06-474-010-000**
6/15/2014

Property Address:
510 N ELMWOOD AVENUE
OAK PARK, IL 60302

IL0v2-RM 29611043 E 6/6/2014

This space for Recorder's use

SATISFACTION OF MORTGAGE

USAA FEDERAL SAVINGS BANK, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **USAA FEDERAL SAVINGS BANK**
Borrower(s): **CRAIG T. STANDEN AND HELEN POPE STANDEN, HUSBAND AND WIFE**
Date of Mortgage: **2/17/2001** Original Loan Amount: **\$100,000.00**

Recorded in Cook County, IL on: **4/17/2001**, book N/A, page N/A and instrument number **0010309556**

Property Legal Description:
LOT 27 IN THE SUBDIVISION OF BLOCK 7 IN FAIR OAKS IN SECTION 6, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDAN, IN COOK COUNTY, ILLINOIS. "BEING THE SAME PARCEL CONVEYED TO CRAIG T. STANDEN AND HELEN POPE STANDEN FROM CHRISTOPHER R. MEYER AND KATHLEEN M. MEYER BY VIRTUE OF A DEED DATED 10/30/97 RECORDED 11/4/97 IN DEED BOOK 97823154, PAGE IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **6/6/2014**

USAA FEDERAL SAVINGS BANK

By: *Crystal Hudson*
Crystal Hudson, Vice President

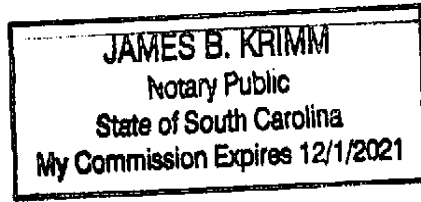
UNOFFICIAL COPY

State of SC, County of Lexington

On this 06 day of June, 2014 before me personally appeared **Crystal Hudson, Vice President of USAA FEDERAL SAVINGS BANK** who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.



Notary Public: **James B. Krimm**
Lexington County, South Carolina
My Commission Expires: 12/1/2021



Property of Cook County Clerk's Office