

# UNOFFICIAL COPY



1416010052

**RECORDATION REQUESTED BY:**  
JPMorgan Chase Bank, NA  
Chicago Private Client Services  
LPO  
10 South Dearborn, 8th Floor  
Chicago, IL 60670

**Doc#:** 1416010052 **Fee:** \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/09/2014 03:16 PM Pg: 1 of 4

**WHEN RECORDED MAIL TO:**

RECORD & RETURN TO 8404  
CT LIEN SOLUTIONS  
P.O. BOX 29071  
Glendale, CA 91209-9071  
  
43565210-4L31-Cook County

**FOR RECORDER'S USE ONLY**

This Modification of Mortgage prepared by:

MARGARET SPENCER, CLOSING ANALYST  
1111 POLARIS PARKWAY, FLOOR 1 H  
COLUMBUS  
OH, OH 43240

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated May 22, 2014, is made and executed between Bruce D. Goodman and Denyse S. Goodman, husband and wife, not as joint tenants, not as tenants in common, but as tenants by the entirety, whose address is 2530 WOODLAND DRIVE, NORTHBROOK, IL 60062 (referred to below as "Grantor") and JPMorgan Chase Bank, NA, whose address is Chicago Private Client Services LPO, 10 South Dearborn, 8th Floor, Chicago, IL 60670 (referred to below as "Lender").

**MORTGAGE.** Lender and Grantor have entered into a Mortgage dated April 15, 2004 (the "Mortgage") which has been recorded in COOK County, State of Illinois, as follows:

**RECORDED ON 5/20/2004 DOC# 0414131044 IN THE COOK COUNTY RECORDER OF DEEDS, COOK COUNTY, IL.**

**REAL PROPERTY DESCRIPTION.** The Mortgage covers the following described real property located in COOK County, State of Illinois:

LAND SITUATED IN THE STATE OF IL, COUNTY OF COOK, AND IN THE CITY OF NORTHBROOK:

Lot 7 in Block 1, Willow Creek Development Company, a subdivision of Lot 13 and the West 1/2 of Lot 14 in School Trustee's Subdivision in Section 16, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

The Real Property or its address is commonly known as 2530 WOODLAND DR, NORTHBROOK, IL 60062. The Real Property tax identification number is 04-16-303-037

**MODIFICATION.** Lender and Grantor hereby modify the Mortgage as follows:

The maturity date of the Indebtedness secured by this Mortgage is extended to MAY 5, 2034. All references to a maturity date in this Mortgage, if any, shall be deemed to refer to said maturity date.

**CONTINUING VALIDITY.** Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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**UNOFFICIAL COPY****MODIFICATION OF MORTGAGE  
(Continued)**

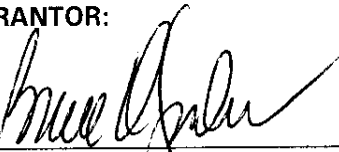
Page 2

respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

**COUNTERPARTS.** This document may be executed in any number of counterparts, all of which taken together shall constitute one single agreement.

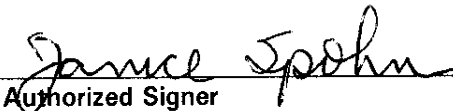
**GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED MAY 22, 2014.**

GRANTOR:

x   
 \_\_\_\_\_  
 BRUCE D. GOODMAN

x   
 \_\_\_\_\_  
 DENYSE S. GOODMAN

LENDER:

x   
 \_\_\_\_\_  
 Authorized Signer

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## MODIFICATION OF MORTGAGE (Continued)

### INDIVIDUAL ACKNOWLEDGMENT

STATE OF Illinois )  
 ) SS  
 COUNTY OF Cook )

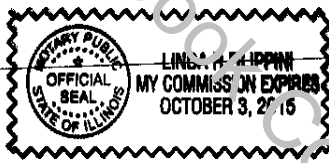
On this day before me, the undersigned Notary Public, personally appeared **BRUCE D. GOODMAN; DENYSE S. GOODMAN**, to me known to be the individuals described in and who executed the Modification of Mortgage, and acknowledged that they signed the Modification as their free and voluntary act and deed, for the uses and purposes therein mentioned.

Given under my hand and official seal this 26<sup>th</sup> day of May, 2014.

By *Lineta R. Hippini* Residing at 20 N. Clark St., Chicago, IL 60602

Notary Public in and for the State of Illinois

My commission expires \_\_\_\_\_



### LENDER ACKNOWLEDGMENT

STATE OF OHIO )  
 ) SS  
 COUNTY OF FRANKLIN )

On this 21 day of MAY, 2014 before me, the undersigned Notary Public, personally appeared JANICE SPOHN and known to me to be the VICE PRESIDENT, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *David Q Zwayer* Residing at MORROW COUNTY

Notary Public in and for the State of OHIO

My commission expires 3/21/2018



DAVID Q ZWAYER  
 Notary Public, State of Ohio  
 My Comm. Expires March 21, 2018

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## MODIFICATION OF MORTGAGE (Continued)

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