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1416015033

Doc#: 1416015033 Fee: \$46.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2014 10:52 AM Pg: 1 of 5

After Recording Return to:

**SHILA MASON
CHICAGO TITLE OF TEXAS
13737 NOEL ROAD, SUITE 100
DALLAS, TX 75240**

City & State: Chicago, IL
Address: 7900 S. Martin Luther King Drive
L/C: 012-2060

County: Cook

Assessor's Parcel Number(s): 20-34-105-025-0000; 20-34-105-026-0000; and 20-34-105-027-0000

Property of Cook County Clerk's Office

(FULL)

**RELEASE OF MORTGAGE,
ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING STATEMENT**

Y
5
N
N
Y
Y
AT

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Prepared by:

Bruce A. Neumann, Esq.
McDonald's Corporation
One McDonald's Plaza
Oak Brook, Illinois 60523
630-623-3000

(FULL)

RELEASE OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING STATEMENT

The undersigned U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO WACHOVIA BANK NATIONAL ASSOCIATION, AS PASS THROUGH TRUSTEE, for valuable consideration, the receipt of which is hereby acknowledged, does hereby release and discharge that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing Statement, executed by ARCHLAND PROPERTY II, L.P., a Delaware limited partnership, to the undersigned dated the 1st day of June, 2004, recorded on March 04, 2005 in the Cook County Illinois Official Records as Document No. 0506339101, the following described real estate:

City & State: Chicago, IL
Address: 7900 S. Martin Luther King Drive
L/C: 012-2060
APN: 20-34-105-025-0000, 20-34-105-026-0000
20-34-105-027-0000

Also known as the real property on the legal description attached hereto as Exhibit A.

As holder of the note, secured by the above-mentioned Mortgage, do hereby certify that the same has been paid in full, and the lien therein created and retained is hereby released.

[Signature on the following page]

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IN WITNESS WHEREOF, U.S. BANK NATIONAL ASSOCIATION, in its capacity as Pass Through Trustee, has caused this instrument to be signed and sealed in its name by George J. Rayzis, its duly authorized Vice President, this 1st day of April, 2014.

U.S. BANK NATIONAL ASSOCIATION,
SUCCESSOR IN INTEREST TO
WACHOVIA BANK NATIONAL
ASSOCIATION, AS PASS THROUGH
TRUSTEE



George J. Rayzis, Vice President

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STATE OF ILLINOIS

COUNTY OF DUPAGE

On April 1, 2014, personally appeared before me the above-named George J. Rayzis and acknowledged the foregoing instrument to be his free act and deed, in his said capacity as Vice President, and the free act and deed of said U.S. BANK NATIONAL ASSOCIATION, in its capacity as Pass Through Trustee.

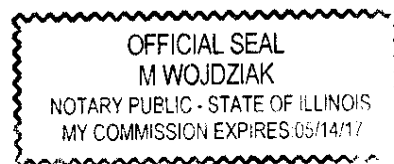
Property of Cook County Clerk's Office

Notary Public

Print Name: M. Wojdziak

My Commission expires: 5/14/2017

SEAL:



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7900 S MARTIN LUTHER KING DR
CHICAGO, IL
Cook COUNTY
L/C: 0122060, FILE 41556

Exhibit "A"

PARCEL 1:

LOTS 41, 42, 43, 44 IN WAKEFORD THIRTEENTH ADDITION, BEING ALBERT R. BARNES' SUBDIVISION OF BLOCK 1 OF WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

LOTS 1, 2, 3, 4, 5 IN WAKEFORD THIRTEENTH ADDITION, BEING ALBERT R. BARNES' SUBDIVISION OF BLOCK 1 OF WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THAT PART OF THE EAST/WEST 16 FOOT PUBLIC ALLEY LYING SOUTH OF THE SOUTH LINE OF LOTS 1 TO 5, BOTH INCLUSIVE, LYING NORTH OF THE NORTH LINE OF LOT 44, LYING WEST OF A LINE DRAWN FROM THE SOUTHEAST CORNER OF LOT 4 TO THE NORTHEAST CORNER OF LOT 44 AND LYING EAST OF THE SOUTHERLY EXTENSION OF THE WEST LINE OF LOT 5 ALL IN "WAKEFORD THIRTEENTH ADDITION", BEING ALBERT R. BARNES' SUBDIVISION OF BLOCK 1 OF WEBSTER'S SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, HAVING BEEN VACATED BY DOCUMENT RECORDED APRIL 12, 2001, AS DOCUMENT NO. 10297411, ALL IN COOK COUNTY, ILLINOIS.