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10/2

FIRST AMERICAN TITLE ORDER # 253 2066

MAIL TO: KETH Davis

1525 E. 5310 ST. #628 CHICAGO, IL 60615

SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

14160140070

Doc#: 1416019007 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 06/09/2014 08:56 AM Pg: 1 of 3

Home Loan Mortgage Corporation, a corporation created and existing under and by virtue of the laws of the State of ______ and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Jeremy Robinson, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authorive of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-03-116-033-1006 PROPERTY ADDRESS(ES): 4109 South Prairie Avenue Unit 3N, Chicago, IL, 60653

IN WITNESS WHEREOF, said party of the first part has caused by its Attorney in Fact, the day and year first above written.

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Federal Home Loan Mortgage Corporation

By Pierce & Associates, P.C. as

Attorney in Fact Katherine G. File

STATE OF

SS

COUNTY OF

I, <u>Brooke A. Cowan</u>, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that <u>Kathorine G. File</u>, personally known to me to be the Attorney in Fact for Federal Home Loan Mortgage Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Attorney in Fact, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

SIGNED OR ATTESTED BEFORE ME this

/20

My commission expires:

NOTARY PUBLIC

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,

1 North Dearborn, Suite 1300, Chicago, IL 60602

By: Jacqueline Konaszewski

BROOKE A. COVIN

NOTARY PUBLIC, STATE OF I', LINOIS

My Commission Expires 06/23/2(15)

PLEASE SEND SUBSEQUENT TAX BILLS TO:

JEREMY J Robinson

ALOG D. PRAIRIE AVE, UNH 3N CHICAGO, IL 66653

REAL ESTATE TRANSFER		06/04/2014
11.0	CHICAGO:	\$472.50
and a	CTA:	\$189.00
	TOTAL:	\$661.50
20-03-116-033-1	1006 201404016031	83 RG0P5T

REAL ESTATE TRAN	ISFER	06/04/2014
REAL ESTATE TO	COOK	\$31.50
	ILLINOIS:	\$63.00
	TOTAL:	\$94.50
		TO LECTION

20-03-116-033-1006 | 20140401603183 | DK5L1B

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EXHIBIT A

UNIT 3N IN THE 4109 SOUTH PRAIRIE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN MURRAY WOLBACH'S RESUBDIVISION OF LOTS 1 TO 12, BOTH INCLUSIVE (EXCEPT THE EAST 25 FEET OF EACH OF THE SAID LOTS) IN ANDREW'S SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 3, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERICIAN, WHICH SURVEY IS ATTACHED AS "EXHIBIT A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 0520239032 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly Known As: 410° South Prairie Avenue Unit 3N, Chicago, IL 60653

ath a County Clark's Office