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1416029023

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

Doc#: 1416029023 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough
Cook County Recorder of Deeds

Date: 06/09/2014 12:07 PM Pg: 1 of 3

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Ridgestone Bank
Attn: Loan Operations
13925 W. North Avenue
Brookfield, WI 53005-4976

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME
Partytyme Productions Inc.

OR
1b. INDIVIDUAL'S LAST NAME

1c. MAILING ADDRESS
6150 W. Howard Street

1d. SEE INSTRUCTIONS

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION
Illinois

1g. ORGANIZATIONAL ID #, if any
53845193 NONE

CITY: **Niles** STATE: **IL** POSTAL CODE: **60714** COUNTRY:

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR
2b. INDIVIDUAL'S LAST NAME

2c. MAILING ADDRESS

2d. SEE INSTRUCTIONS

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID #, if any NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR(S)) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME
Ridgestone Bank

OR
3b. INDIVIDUAL'S LAST NAME

3c. MAILING ADDRESS
13925 W. North Avenue

CITY: **Brookfield** STATE: **WI** POSTAL CODE: **53005-4976** COUNTRY: **USA**

4. This FINANCING STATEMENT covers the following collateral:

ALL NOW OWNED OR HEREAFTER ACQUIRED EQUIPMENT, FIXTURES, GOODS, INVENTORY, ACCOUNTS, INSTRUMENTS, CHATTEL PAPER, AND GENERAL INTANGIBLES; INCLUDING ALL ACCESSIONS, INCREASES, ADDITIONS TO AND ALL REPLACEMENTS OF AND SUBSTITUTIONS FOR ANY PROPERTY DESCRIBED HEREIN; AND ALL PROCEEDS (INCLUDING INSURANCE PROCEEDS) FROM THE SALE, DESTRUCTION, LOSS OR OTHER DISPOSITION OF THE PROPERTY DESCRIBED HEREIN.

S 7
U 3
S N
M M
SC 5
4
T gmc

5. ALTERNATIVE DESIGNATION (if applicable)

LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
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6. This FINANCING STATEMENT is to be filed (for record) (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable).

7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) (optional)

8. OPTIONAL FILER REFERENCE DATA

All Debtors	Debtor 1	Debtor 2
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SBA Loan #57415050-10

County

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UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
Partytime Productions Inc. dba HDO Productions		
OR 9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only ONE name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME			
OR			
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
11d. SEE INSTRUCTIONS	ADDL INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION
11g. ORGANIZATIONAL ID #, if any			<input type="checkbox"/> NONE

12. ADDITIONAL SECURED PARTY'S or ASSIGNOR S/P'S NAME - insert only ONE name (12a or 12b)

12a. ORGANIZATION'S NAME			
Ridgestone Bank			
OR	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME SUFFIX
12c. MAILING ADDRESS		CITY	STATE POSTAL CODE COUNTRY
13925 W. North Avenue		Brookfield	WI 53005-4976 USA

13. This FINANCING STATEMENT covers timber to be cut or ss-extracted collateral, or is filed as a fixture filing.

14. Description of real estate:

(PLEASE SEE ATTACHED LEGAL DESCRIPTION FOR PARCEL 10-29-102-014.)

**PROPERTY COMMONLY KNOWN AS:
6150 W. HOWARD ST., SUITE 3, NILES, IL 60714**

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a Trust or Trustee acting with respect to property held in trust or Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured-Home Transaction
- Filed in connection with a Public-Finance Transaction

International Association of Commercial Administrators (IACA)

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PARCEL NO. 10-29-102-014-0000

ALL THAT TRACT OR PARCEL OF LAND LYING AND BEING IN THE DISTRICT OF COOK COUNTY, ILLINOIS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THEREFROM THE SOUTH 40 FEET THEREOF AND ALSO EXCEPTING THEREFROM THE WEST 185.00 FEET, AS MEASURED ALONG THE NORTH LINE, THEREOF. ALSO THAT PART OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER LYING WEST OF THE WESTERLY LINE OF THE 60 FOOT HIGHWAY KNOWN AS LEHIGH AVENUE (EXCEPT THE SOUTH 50 FEET OF SAID PART) OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THEREFROM THE FOLLOWING DESCRIBED PORTION: THAT PART OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT THE POINT OF INTERSECTION OF THE CENTER LINE OF LEHIGH AVENUE WITH THE SOUTH LINE OF THE NORTHWEST QUARTER OF SECTION 29 AFORESAID (SAID POINT BEING HEREINAFTER REFERRED TO A POINT "A"); THENCE WEST ALONG THE SOUTH LINE OF SAID NORTHWEST QUARTER, 120.06 FEET; THENCE NORTH 50.0 FEET TO THE NORTH LINE OF HOWARD STREET; THENCE NORTHEASTERLY TO A POINT 70.0 FEET NORTH OF SAID SOUTH LINE OF THE NORTHWEST QUARTER AND 90.06 FEET WEST (AS MEASURED ALONG SAID SOUTH LINE OF THE NORTHWEST QUARTER) OF POINT "A" HEREINBEFORE DESCRIBED; THENCE NORTH TO A POINT 40.0 FEET SOUTHWESTERLY OF THE CENTER LINE OF LEHIGH AVENUE AND 143.84 FEET NORTH (AS MEASURED ALONG THE CENTER LINE OF LEHIGH AVENUE) OF POINT "A" HEREINBEFORE DESCRIBED; THENCE NORTHWESTERLY ALONG A LINE 40.0 FEET SOUTHWESTERLY OF AND PARALLEL WITH THE CENTER LINE OF LEHIGH AVENUE TO THE NORTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, AFORESAID, THENCE EAST ALONG SAID NORTH LINE TO THE CENTER LINE OF LEHIGH AVENUE; THENCE SOUTHEASTERLY ALONG SAID CENTER LINE TO THE POINT OF BEGINNING (EXCEPT THAT PART PREVIOUSLY DEDICATED FOR HOWARD STREET AND LEHIGH AVENUE) IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE SOUTH 2 CHAINS WEST OF THE WEST LINE OF THE CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY COMPANY RIGHT-OF-WAY OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EASTERLY OF A LINE PARALLEL TO THE WEST LINE OF SAID SECTION AND 100 FEET WEST OF THE INTERSECTION OF THE WEST LINE OF LEHIGH AVENUE AND THE NORTH LINE OF SAID TRACT, EXCEPTING THEREFROM THE NORTH 50 FEET THEREOF, SITUATED IN COOK COUNTY, ILLINOIS.