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Chicago Title Insurance Company
SPECIAL WARRANTY DEED
(Corporation to Individual)



Doc#: 1416031104 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2014 12:32 PM Pg: 1 of 3

THIS INDENTURE made this 1 day of MAY 2014, Between U.S. Bank, National Association, As Trustee Certificateholders of the LXS2005-7N Trust Fund, duly authorized to transact business in the State of ILLINOIS, party of the first part, and REGINA SHAPIRO, party of the second part, (GRANTEE'S ADDRESS) 1135 HAWTHORNE COURT #2, WHEELING, ILLINOIS 60090.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

NON-HOMESTEAD PROPERTY

Permanent Real Estate Index Number(s): 03-03-100-054-1530

Address(es) of Real Estate: 1135 HAWTHORNE COURT #2, WHEELING, ILLINOIS 60090

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND.**

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, the day and year first above written.

FIRST AMERICAN TITLE

2495650

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U.S. Bank, National Association, As Trustee Certificateholders of the LXS2005-7N Trust Fund
BY: NATIONSTAR MORTGAGE, LLC.
AS ATTORNEY IN FACT

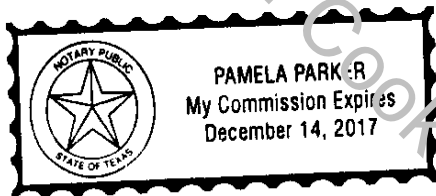


By _____

Deborah Salas
STATE OF TEXAS, COUNTY OF DENTON ss.

I, the undersigned, a Notary Public in and for said County and State aforesaid, **DO HEREBY CERTIFY**, that above signed, personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1 day of MAY, 2014.





(Notary Public)

Prepared By: Renee Meltzer Kalman
20 N. Clark St. Suite 2450
Chicago, Illinois 60602

Mail To:
REGINA SHAPIRO
1135 HAWTHORNE COURT #2
WHEELING, ILLINOIS 60090

Name & Address of Taxpayer:
REGINA SHAPIRO
1135 HAWTHORNE COURT #2
WHEELING, ILLINOIS 60090

REAL ESTATE TRANSFER		06/02/2014
	COOK	\$50.50
	ILLINOIS:	\$101.00
TOTAL:		\$151.50

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5. **The land referred to in this Commitment is described as follows:**

UNIT NUMBER 1-26-48-'RC-2' AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST 1/2 OF THE WEST 1/2 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS FOLLOWS: BEING LEXINGTON COMMONS UNIT NUMBER 1 SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978 AS DOCUMENT NUMBER 24557904 WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977 KNOWN AS TRUST NUMBER 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 11, 1977 AS DOCUMENT NUMBER 24759029, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS.

Note: For informational purposes only, the land is known as:

1135 Hawthorne Court #2
Wheeling, IL 60090

THIS COMMITMENT IS VALID ONLY IF SCHEDULE B IS ATTACHED.

Issuing Agent:

Renee Meltzer Kalman, P.C.
20 N. Clark Street, Suite 2450
Chicago, IL 60602
(312)364-0200

Cook County Clerk's Office