

UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:



ZACK CHADWICK
PNC MORTGAGE (B6-YM14-01-5)
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

Doc#: 1416034044 Fee: \$40.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 06/09/2014 10:12 AM Pg: 1 of 2

1000196183
JOANNA LEWIS
PO Date: 05/28/2014

FOR PROTECTION OF OWNER, THIS
RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED. **MERS # 100196399003157433 MERS PHONE: 1-888-679-6377**

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

JOHN DEREK LEWIS AND JOANNA LEWIS, HUSBAND AND WIFE

to **GUARANTEED RATE, INC** dated **November 9, 2012** calling for the original principal sum of dollars
(\$407,000.00), and recorded in Mortgage Record, page and/or instrument # **1232408343**, of the records in the
office of the Recorder of **COOK COUNTY, ILLINOIS**, more particularly described as follows, to wit:

2710 WOODLAND RD, EVANSTON IL - 60201
Tax Parcel No. **10-14-203-021-0000**

LOT 1 (EXCEPT THE EAST 12 FEET) IN RUGGLES SECOND ADDITION TO LINCOLNWOOD BEING A
SUBDIVISION OF LOTS A OF RUGGLES ADDITION TO LINCOLNWOOD AND LOT 31 OF ROBERTSON'S
ADDITION TO EVANSTON BOTH IN HAPP'S SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF
SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they
being thereto duly authorized, this **30th** day of **May, 2014**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC

its successors and assigns

By

KIMBERLY A JOHNSON
Its **ASSISTANT VICE PRESIDENT**

3 4
3 2
3 1
M 1
30 4
E 1
INT 1

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1000196183

MERS # 100196399003157433 MERS PHONE: 1-888-679-6377

JOANNA LEWIS

State of OHIO)
County of MONTGOMERY COUNTY) SS:

Before me, the undersigned, a Notary-Public in and for said County and State this 30th day of May, 2014, personally appeared KIMBERLY A JOHNSON, ASSISTANT VICE PRESIDENT, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR GUARANTEED RATE, INC who as such officers for and on its behalf acknowledged the execution of the foregoing instrument ^{its successors and assigns}.

Witness my hand and Notarial Seal



Notary Public
ZACK CHADWICK
My commission expires **8/29/2017**

