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Doc#: 1416141006 Fee: \$48.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/10/2014 12:42 PM Pg: 1 of 6

When Recorded Return To:

515 6, 1000 17. Clicago & 60661-3693 Attention: 8, 11 4 Aift-Ava

ASSIGNMENT OF INTEREST IN MORTGAGE AND ASSIGNMENT OF LEASES AND RENTS

FOR VALUE RECEIVED, the undersigned ("Assignor") hereby assigns and transfers to 33 North Lasalle Leader, "a Polarie Link lightly ("Assignee"), having an address at the last lightly the Chiral at the feet, Attn: , without representation, recourse or warranty, the undersigned's interest in and to the mortgage and assignment of leases and rents listed on Schedule A herety ("Security Instrument").

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#### Schedule A

to

Assignment of Interest in Mortgage and Assignment of Leases and Rents

- 1. Mortgage, Security Agreement and Fixture Filing, dated August 27, 2004, by 33 North LaSalle Partners, L.P., an Illinois limited partnership ("Borrower"), in favor of Assignor, recorded with the Cook County (Illinois) Recorder of Deeds (the "Recorder's Office") on August 30, 2004, as Document No. 0424310087, as amended by First Loan Modification Agreement, dated December 26, 2012 ("Modification Agreement"), by and among Borrower, Percy R. Pyne, an individual, Edwin G. Anderson, an individual, and Assignor, recorded with the Recorder's Office on December 27, 2012 as Document No. 1236318015.
- 2. Assignment of Leases and Rents, dated August 27, 2004, by Borrower in favor of Assignor, recorded with the Recorder's Office on August 30, 2004, as Document No. 0424310088, as amended by the Modification Agreement.

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the under	signed has executed this Assignment the <u>\( \frac{1}{2} \) day of</u>	
·	AXA EQUITABLE LIFE INSURANCE	
	COMPANY, a New York corporation	
	Ву:	
	Name: Ofin Morris Title: Investment Officen	
	Title. THOUS IND G OFFICE C	
STATE OF GA		
COUNTY OF FULTON ) SS		
4		
On 33rd Day HAY 2014 be	fore me, the undersigned, personally appeared	
JOHN D MOFRIS, personally know	on to one or proved to me on the basis of satisfactory	
evidence to be the individual whose name is subscribed to the within instrument and		
acknowledged to me that he/she executed the same in his/her capacity, and that by his/her		
signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.		

Witness my hand and chicial seal.

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# **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the un	dersigned has executed this Assignment the Lo day of
V	33 NORTH LASALLE LENDER, LLC, a Delaward limited liability company
	By: BLANG PISONOSON Title: Authoriced Sign-tory
Open a	
STATE OF	
COUNTY OF ) SS	
evidence to be the individual whose nacknowledged to me that he/she executed	perfere me, the undersigned, personally appeared own to me or proved to me on the basis of satisfactory name is subscribed to the within instrument and d the same in his/her capacity, and that by his/her l, or the person upon behalf of which the individual
	Witness my hand and official seal.
	Rachel Mayo Notary Public
	SEAL]  OFFICIAL SEAL RACHEL MAYHEW Notary Public - State of Illinois My Commission Expires Aug 4, 2015

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## **UNOFFICIAL COPY**

Exhibit "A"

to

Assignment of Interest in Mortgage and Assignment of Leases and Rents

#### Legal Description

#### PARCEL 1:

LOT 4 AND THE WEST 33 FEET OF LOT 3 IN BLOCK 56 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MEZIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

NON EXCLUSIVE EASEMENT IN FAVOR OF PARCEL 1, SUCH USE SHALL INCLUDE CONSTRUCTION ATTACHMENT, MAINTENANCE, IMPROVEMENT, RENOVATION AND REPLACEMENT OF TRUSTEE'S FIRE ESCAPES. FOR THE USE AND BENEFIT OF TRUSTEE, ITS SUCCESSORS AND ASSIGNS, AS CONTAINED IN AGREEMENT AND GRANT OF EASEMENT FOR FIRE ESCAPES DATED NOVEMBER 16, 1982 MADE BY, BETWEEN AND AMONG INVESTMENT PROPERTIES ASSOCIATES, A NEW YORK LIMITED PARTNERSHIP, DOING BUSINESS, AMONG OTHER PLACES, IN THE STATE OF ILLINOIS ("IPA"), AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 19, 1979 AND KNOWN AS TRUST NUMBER 47199 ("TRUSTEE"), AND AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION ("BANK") IN, TO, OVER, UNDER, UPON, THROUGH AND ACROSS THE ONE NORTH LASALLE BUILDING DESCRIBED AS FOLLOWS:

LOT 5 AND THE WEST 30 FEET OF LOT 6 (EXCEPT THAT PART OF SAID LOTS TAKEN FOR THE WIDENING OF MADISON STREET) IN BLOCK 56 IN THE ORIGINAL TOWN OF CHICAGO IN SECTIONS 9 AND 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 3:

EASEMENT FOR LIGHT, AIR AND FREE PASSAGE, IN FAVOR OF PARCEL 1, AS CREATED BY AGREEMENT DATED AUGUST 2, 1933 AND RECORDED AUGUST 16, 1933 AS DOCUMENT 11270695 MADE BY AND BETWEEN CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO, MARSHALL FIELD AND GEORGE RICHARDSON, TRUSTEES OF THE RESIDUARY ESTATE UNDER THE WILL OF MARSHALL FIELD, DECEASED, THIRTY THREE NORTH LASALLE STREET BUILDING CORPORATION AND THE NORTHWESTERN MUTUAL LIFE INSURANCE COMPANY, IN AND OVER THAT PART OF THE COURT DESCRIBED AS FOLLOWS:

## **UNOFFICIAL COPY**

THE WEST TEN (10) FEET OF THE EAST FORTY-SEVEN (47) FEET OF LOT THREE (3) IN BLOCK FIFTY SIX (56) IN THE ORIGINAL TOWN OF CHICAGO IN SECTIONS 9 AND 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 4:

ALL THAT PART OF LOT 3 LYING EAST OF THE EAST LINE OF THE WEST 33 FEET THEREOF AND WEST OF THE WEST LINE OF THE EAST 47 FEET THEREOF IN REJCK 56
RTH, RANG.
JUNTY, ILLINOIS.

Common Address: 33 North LaSan.

PIN: 17-09-459-001-0000 BLOCK 56 IN THE ORIGINAL TOWN OF CHICAGO IN SECTION 9, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK