

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 16-23-127-024-0000

[Space Above This Line For Recording Data]

Loan No.: 0019697739

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto NATIONSTAR MORTGAGE, LLC, (herein "Assignee"), whose address is 350 HIGHLAND DRIVE, LEWISVILLE, TX 75067, a certain Mortgage dated December 13, 2004 and recorded on December 23, 2004, made and executed by LINDA COURTNEY to and in favor of BNC MORTGAGE, INC., A DELAWARE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 1510 S LAWDALE, CHICAGO, IL 60623

LOT 3 (EXCEPT THE NORTH 5 FEET AND THE SOUTH 7 FEET THEREOF) IN BLOCK 4 IN BOND'S ADDITION TO CHICAGO, SAID ADDITION BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

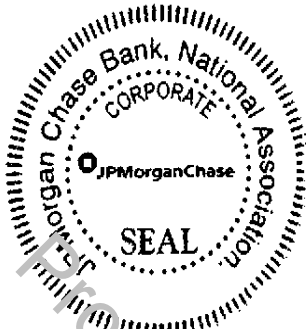
such Mortgage having been given to secure payment of Eighty Five Thousand and 00/100ths (\$85,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0435812084), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03-28-14.



Assignor:
JPMorgan Chase Bank, National Association

By: Angela Bowden
Angela Bowden
VICE PRESIDENT
Its: _____

ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 28 day of March 2014, before me appeared Angela Bowden, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Angela Bowden acknowledged the instrument to be the free act and deed of the national association.

TODD C SYLVESTER
NOTARY PUBLIC # 062367
OUACHITA PARISH LOUISIANA
MY COMMISSION IS FOR LIFE

Todd C Sylvester
Signature of Person Taking Acknowledgment
TODD C SYLVESTER #062367
Printed Name
NOTARY PUBLIC
Title or Rank
Serial Number, if any: UVA's Office

(Seal)

