

PREPARED BY:
FIFTH THIRD BANK
5001 KINGSLEY DRIVE
MD# 1MOBB1
CINCINNATI OH 45227

WHEN RECORDED MAIL TO:
FIFTH THIRD BANK
LIEN RELEASE
38 FOUNTAIN SQUARE PLAZA
MD# 1MOBB1
CINCINNATI OH 45273-9276

SUBMITTED BY: AMY ELLIOTT

Loan Number: 0419119557

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): TYRONE FORTE, AN UNMARRIED MAN

Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY

Original Instrument No: 1332957039

Date of Note: 11/06/2013

Original Recording Date: 11/25/2013

Property Address: 4537 S DREXEL BLVD, APT 705 CHICAGO, IL 60653

Legal Description: UNIT NUMBERS PH5 AND P-30, TOGETHER WITH THEIR UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE DREXEL PARC LOFTS CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0526932004, AND AS AMENDED FROM TIME TO TIME, IN THE WEST 1/2 OF THE SW 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 20-02-312-054-1118,20-02-312-054-1079

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/06/2014.

FIFTH THIRD MORTGAGE COMPANY



By: **RANDY JONES**

Title: Vice-President

State of OH }
County of Hamilton }

This instrument was acknowledged before me on 06/06/2014 by RANDY JONES, Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Kristopher W. KleeHammer
Notary Public, State of Ohio
My Commission Expires 05-27-2019



Notary Public: **KRISTOPHER**

W. KLEEAMER

My Commission Expires:

05/27/2019

Resides in: Hamilton