This instrument drafted by and after recording return to: Paul Sikora Quicken Loans Inc. 635 Woodward Ave. Detroit, MI 48226 800-226-6308

DISCHARGE OF MORTGAGE

Loan Number: 3316578533

That a certain mortgage in the original principal amount of \$363,750.00, executed by MICHAEL MAZZEI AND ANN MAZZEI, HUSBAND AND WIFE to Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns whose address is 15 SPINNING WHEEL RD. SUITE 410, HINSDALE, IL 60521 dated January 08, 2010 and recorded January 19, 2010 in Document No. 1001905223, OR Book N/A Page N/A is discharged as to the property legally described as:

Parcel ID: 04-26-411-004-0000

Commonly Known As: 1446 HUNTINGTON DR GLENVIEW IL, 60025

SEE ATTACHED LEGAL DESCRIPTION

IN WITNESS WHEREOF, I have hereunto set my hand and seal this tune 05, 2014.

SIGNED:

Mortgage Electronic Registration Systems, Inc., as

nominee for SECURITY MORTGAGE, INC., its successors and assigns

By: Rachel Volpe

Its: Assistant Secretary of MERS

MIN:100285420911160004

MERS Phone Number 1-888-679-6377

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ACKNOWLEDGMENT

STATE OF MICHIGAN)

COUNTY OF WAYNE

On June 05, 2014, before me, Thomas Wordin, the above signed officer, Rachel Volpe, personally appeared and acknowledge to be the Assistant Secretary of MERS, of Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns and that is, authorized to, executed the foregoing instrument for the purposes therein contained, by signing in the name of the corporation by as Mortgage Electronic Registration Systems, Inc., as nominee for SECURITY MORTGAGE, INC., its successors and assigns.

WITNESS my hand and official seal.

Thomas Whalin

Notary Public, County Of OAKLAND

Acting In WAYNE County

State Of MICHIGAN

My Commission Expires: October 09, 2019

MY COT MASS CALEDWAS Acting in the County of Mayna

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LOT 53 1M SUNSET PARK UNIT NO. 5, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 12, SAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, 1LLINOIS.