After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Jadex Number: 09-29-214-010-0000

-{Space Above This Line For Recording Data}-----

Loan No.: 3011905688

ILLENOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan (hase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto BAYVIEW LOAN SERVICING, LLC, (herein "Assignee"), whose address is 4.25 I ONCE DE LEON BLVD., CORAL GABLES, FL 33146, a certain Mortgage dated June 22, 2007 and recorded on July 30, 2007, made and executed by LISSAMMA THONIPPARA AND FRANCIS THONIPTATA to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COK County, State of Illinois:

Property Address: 1775 LEE ST, DES PLAINES, IL 60018

LOT 10 IN BLOCK 8 IN F.C. ENDERLIN JR.'S FES PLAINES TERRACE, IN THE NORTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ON MAY 17, 1927 AS DOCUMENT NUMBER 9654576, IN COCK COUNTY, ILLINOIS.

PERMANENT INDEX #'S: 09-29-214-010-0000 VOL. 0095

PROPERTY ADDRESS: 1775 LEE STREET, DES PLAINES, ILLINOIS 6,0018

such Mortgage having been given to secure payment of Two Hundred Fifty Six Thousand and 00/100ths (\$256,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0721101032), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage JPMorgan Chase Bank N.A. Project W2799

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UNOFFICIAL COPY

WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on Assignor: COROOR ARTINIANA COROR ARTINIANA COROOR JPMorgan Chase Bapk, National Association By: Jeahette P. Sly **VICE PRESIDENT** Its: **ACKNOWLEDGMENT** State of Louisiana Parish of Ouachita On this before appeared <u>Jeanette P</u> to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the , of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national the instrument to be the free act and deed of the national association. BRIDGET A. CHUNN QUACHITA PARISH, LOUISIANA n Taking Acknowledgment LIFETIME COMMISSION NOTARY ID#64479 MOTARY PUBLIC Title or Rank Serial Number, if any: (Seal)

