

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-30-211-020-0000

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Loan No.: 3013953041

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated June 18, 2007 and recorded on June 26, 2007, made and executed by SHARON JACKSON to and in favor of WASHINGTON MUTUAL BANK, FA., upon the following described property situated in COOK County, State of Illinois:
Property Address: 7247 S HONORE ST, CHICAGO, IL 60636

LOT 29 IN BLOCK 4 IN B. F. JACOBS SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH 627 FEET THEREOF), IN COOK COUNTY, ILLINOIS.

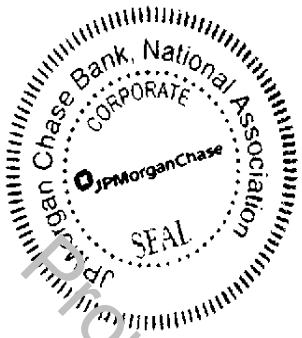
such Mortgage having been given to secure payment of One Hundred Thirty One Thousand and 00/100ths (\$131,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0717733136), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 4-5-14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Raul Johnson
Vice President

Its: _____

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 5 day of April 2014, before me appeared Raul Johnson to me personally known, who, being by

me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Raul Johnson acknowledged the instrument to be the free act and deed of the national association.

[Signature]
Signature of Person Taking Acknowledgment

IRA D. BROWN
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: NA

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

(Seal)

