When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

## SATISFACTION OF MORTGAGE

Loan #:0691152433 PIN # 25-28-113-008-0000

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONCORDE ACCEPTANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS the nolder of a certain mortgage executed by ELVAN JONES, SR. bearing the date of 06/06/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0616543272, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if

LOT 41 IN BLOCK 18 IN WEST PULLMALI, A SUBDIVISION IN THE NORTHWEST 1/4 AND THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR CONCORDE ACCEPTANCE CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:\_ 9 Deandrea Chapman VICE PRESIDENT

PARISH OF OUACHITA STATE OF LOUISIAN

(MM/DD/YYYY), before me appeared Deandrea Chapm in to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTROMIC REGISTRATION SYSTEMS, INC. AS 'NOMINEE FOR CONCORDE ACCEPTANCE CORPORATION IT'S SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

> BRIDGETA CHUNN **OUACHITA PARISH, LOUISIANA** LIFETIME COMMISSION **NOTARY IC # 64479**

Bridget A. Chunn #64479

Notary Public - State of LOUISIANA Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

[C-1] 100138100001095075 MERS PHONE 1-888-679-6377 T0414061419 CHAS6 23674983 \_- DIL SPOIL1





\*D0006354161\*