

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0014476568
PIN # 31-36-405-029-0000

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by RICARDO SANTIAGO bearing the date of 11/21/2005, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0535002235, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

LOT 11 IN BLOCK 35 IN VILLAGE OF PARK FOREST AREA NO. 3, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON OCTOBER 31, 1950 AS DOCUMENT NUMBER 14940342, IN COOK COUNTY, ILLINOIS.

Property commonly known as 324 S. ORCHARD DRIVE, PARK FOREST, IL 60466

Dated on 6/5/14 (MM/DD/YYYY)

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS

By: [Signature]
Deandrea Chapman VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 6/5/14 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MARIBELLA MORTGAGE, LLC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

[Signature]
Bridget A. Chun #64479
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

BRIDGET A. CHUNN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 64479

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23784779 - DIL 100220710000097945 MERS PHONE 1-888-679-6377 T0414060311 [C-1]
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