When Recorded Return To: JPMorgan Chase Bank, N.A. C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0696398265 PIN # 13-26-302-030-0000

COOK COUNTY, ILLINOIS.

By:

Property commonly known ast 2736 N HAMLIN AVE, ChiCAGO, IL 60647 Dated on ______ (MM/DD/YYYY)

(MM/DD/YYYY)

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO.

Deandrea Chapman VICE PRESIDENT

T0314063412 [C-2] SPOIL1 CHAS6 23787271 _- DIL

D0006333405

1416157126 Page: 2 of 2

UNOFFICIAL COPY

Loan #: 0696398205

STATE OF LOUISIANA

PARISH OF QUACHITA (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT OF INSURANCE CORPORATION, AS RECEIVER FOR WASHINGTON MUTUAL BANK FORMERLY WASHINGTON MUTUAL BANK, FA, SUCCESSOR IN INTEREST TO WASHINGTON MUTUAL HOME LOANS, INC., S/B/M TO LONG BEACH MORTGAGE CO. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Bridget A. Chunn #600 19 Notary Public - State of LCOISIANA Commission expires: LIFETIME

BRIDGETA. CHUNN OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 64479

Document Prepared By: E.Lance/F. CC. 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 23787271 _- DIL T0314063412 [C-2] SPOIL1



