

When Recorded Mail To:  
Wells Fargo Home Mortgage  
C/O Nationwide Title Clearing,  
Inc. 2100 Alt. 19 North  
Palm Harbor, FL 34683

Loan #: 0136151404

**SATISFACTION OF MORTGAGE**

The undersigned declares that it is the present owner of a Mortgage made by **DONALD DAVIS AND EILEEN DAVIS to WELLS FARGO HOME MORTGAGE, INC** bearing the date 04/01/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 0411705057.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 18-07-110-019-0000

Property is commonly known as: 545 WOODSIDE A VENUE, HINSDALE, IL 60521.

**Dated this 09th day of June in the year 2014**

**WELLS FARGO BANK, N.A., SUCCESSOR BY MERCER TO WELLS FARGO HOME MORTGAGE, INC.**

STEPHANIE CADIGAN

VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 23764675 -@ DOCR T0614063913 [C-2] ERCNIL1



\*D0006404769\*

# UNOFFICIAL COPY

Loan #: 0136151404

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 09th day of June in the year 2014, by Stephanie Cadigan as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., SUCCESSOR BY MERGER TO WELLS FARGO HOME MORTGAGE, INC., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

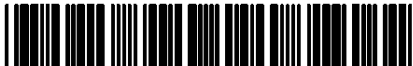
  
FRANCÉ M. MOSS - NOTARY PUBLIC  
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 23764675 -@ DOCR T0614063913 [C-2] ERCNIL1



\*D0006404769\*

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**'EXHIBIT A'**

LOT 2 IN MURRAY'S RESUBDIVISION OF LOTS 30 AND 31 IN WOODED ACRES AN ADDITION TO HINSDALE BEING A RESUBDIVISION OF LOTS 9 TO 16 BOTH INCLUSIVE IN BLOCK 2 AND LOTS 8 TO 10 BOTH INCLUSIVE IN BLOCKS 3 IN HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST QUARTER AND THE WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTHWEST QUARTER OF SECTION 7 TOWNSHIP 38 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 15854301 IN COOK COUNTY ILLINOIS

Property of Cook County Clerk's Office