

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 24-03-206-031-0000

[Space Above This Line For Recording Data]

Loan No.: 3013116110

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, (herein "Assignee"), whose address is 14221 DALLAS PARKWAY, SUITE 100, DALLAS, TX 75254, a certain Mortgage dated January 5, 2007 and recorded on January 23, 2007, made and executed by CARMEN E. PAGAN AND DANIEL A. PAGAN to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in Cook County, State of Illinois:  
Property Address: 4152 W 90TH STREET, HOMETOWN, IL 60456

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of One Hundred Seventy Eight Thousand One Hundred Ninety and 00/100ths (\$178,190.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0702340131), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 03/31/2014.



Assignor:  
JPMorgan Chase Bank, National Association

By: Ashley Strasse  
Ashley Strasse

Its: Vice President



# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 27<sup>th</sup> day of March 2014, before me appeared Ashley Strange, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that she acknowledged the instrument to be the free act and deed of the national association.

**TODD C SYLVESTER**  
NOTARY PUBLIC # 062367  
OUACHITA PARISH LOUISIANA  
MY COMMISSION IS FOR LIFE



Signature of Person Taking Acknowledgment

**TODD C SYLVESTER 002367**

Printed Name

**NOTARY PUBLIC**

Title or Rank

Serial Number, if any: N/A

(Seal)



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## EXHIBIT A

### LEGAL DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 197 IN I.E. MERRION AND COMPANY'S HOMETOWN UNIT NO. 1, A SUBDIVISION OF THAT PART OF THE NORTHEAST 1/4 LYING SOUTHEASTERLY OF AND ADJOINING THE 66 FOOT RIGHT-OF-WAY OF THE WABASH RAILROAD OF SECTION 3, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

For Information Only.

PIN# 24-03-206-031-0000

Commonly known as: 4152 W. 50th St., Hometown, IL 60456

Property of Cook County Clerk's Office