

# UNOFFICIAL COPY



Doc#: 1416131039 Fee: \$50.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 08/10/2014 09:54 AM Pg: 1 of 7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## THIS DOCUMENT PREPARED BY AND WHEN RECORDED MAIL TO:

Dechert LLP  
One Bush Street, Suite 1600  
San Francisco, CA 94104  
Attn: Kahlil T. Yearwood

## TERMINATION OF ASSIGNMENT OF LEASES AND RENTS

The undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES, INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PWR8 ("Lender"), as assignee under that certain Assignment of Leases and Rents, dated as of May 13, 2005 (as assigned, the "Assignment"), made by LOCK UP ARMITAGE, L.L.C., LOCK UP CLYBOURN, L.L.C., ILLINOIS SELF STORAGE CENTERS IV, L.L.C., NORTHFIELD SELF STORAGE CENTERS, L.L.C., LOCK UP KINZIE, L.L.C., LOCK UP LISLE, L.L.C., LOCK UP NORTHFIELD, L.L.C., LOCK UP SCHAUMBURG, L.L.C., LOCK UP LAKE FOREST, L.L.C., LOCK UP PARK RIDGE, L.L.C., AND LOCK UP OLD ORCHARD, L.L.C., each a Delaware limited liability company (collectively, "Assignor"), to PRUDENTIAL MORTGAGE CAPITAL COMPANY, LLC, a Delaware limited liability company, and recorded on May 23, 2005, as Document No. 0514335061, in the Official Records of Cook County, Illinois (the "Official Records"), as assigned to Prudential Mortgage Capital Funding, LLC, a Delaware limited liability company, pursuant to that certain Assignment of Assignment of Leases and Rents, dated as of May 13, 2005 and recorded on May 25, 2005 as Document No. 0514511340 in the Official Records, and recorded on April 18, 2007 as Document No. 0710801217 in the Official Records, as assigned to Lender's predecessor-in-interest pursuant to that certain Assignment of Assignment of Leases and Rents, dated as of June 1, 2005 and recorded on April 18, 2007 as Document No. 0710801218 in the Official Records, hereby terminates the Assignment and relinquishes to Assignor all of Lender's right, title and interest thereunder.

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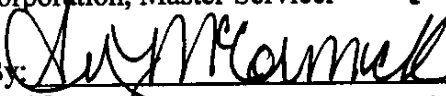
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Dated: May 27, 2014

U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE, AS SUCCESSOR-IN-INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR BEAR STEARNS COMMERCIAL MORTGAGE SECURITIES, INC., COMMERCIAL MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-PWR8

By: Prudential Asset Resources, Inc., a Delaware corporation, Master Servicer

By:   
Name: Amy McCormick  
Title: Vice President

**THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES**

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STATE OF TX )  
 ) ss.  
COUNTY OF Dallas )

On 5/19/14, before me, Stefanie R Harmon, a notary public, personally appeared Amy McCormick, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: [Handwritten Signature]



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ARE COPIES AND ARE NOT ORIGINAL SIGNATURES**

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Armitage

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

THAT PART OF BLOCK 1, EXCEPT THE SOUTH 53.00 FEET OF LOTS 44 TO 50, BOTH INCLUSIVE (NOW VACATED) IN B. F. JACOBS' SUBDIVISION OF BLOCK 2 OF W. S. JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, ~~Range~~ 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WESTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 1; THENCE WESTERLY ALONG THE NORTHERLY LINE OF BLOCK 1, A DISTANCE OF 190.51 FEET TO THE PLACE OF BEGINNING OF THE LINE TO BE DESCRIBED HEREIN; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 74 DEGREES, 25 MINUTES, 58 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 19.26 FEET; THENCE SOUTHERLY ALONG THE CENTER LINE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 16 DEGREES, 10 MINUTES, 49 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 105.39 FEET; THENCE WESTERLY ALONG THE CENTER LINE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 32 MINUTES, 29 SECONDS AS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 8.95 FEET TO THE WESTERLY FACE OF SAID MASONRY WALL; THENCE SOUTHERLY ALONG SAID WESTERLY FACE, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 20 MINUTES, 58 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 87.66 FEET; THENCE EASTERLY ALONG SAID SOUTHERLY FACE OF SAID MASONRY WALL, BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 32 MINUTES, 08 SECONDS, AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 0.34 OF A FOOT; THENCE SOUTHERLY ALONG A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 29 MINUTES, 18 SECONDS, AS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 53.11 FEET MORE OR LESS TO THE SOUTHERLY LINE OF BLOCK 1 AFORESAID, AT A POINT 36.46 FEET WESTERLY OF THE WEST LINE OF SAID LOT 44 AND WHICH LIES EASTERLY OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE NORTHEAST CORNER OF SAID BLOCK 1; THENCE WESTERLY ALONG THE NORTHERLY LINE OF SAID BLOCK 1, A DISTANCE OF 334.10 FEET TO THE PLACE OF BEGINNING OF THE LINE TO BE DESCRIBED HEREIN; THENCE SOUTHWESTERLY ALONG THE CENTER LINE OF A MASONRY WALL, A LINE WHICH FORMS AN ANGLE OF 74 DEGREES, 22 MINUTES, 24 SECONDS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 19.0

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FEET; THENCE SOUTHERLY ALONG THE CENTER LINE OF MASONRY WALL BEING A LINE WHICH FORMS AN ANGLE OF 16 DEGREES, 13 MINUTES, 11 SECONDS AS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 106.21 FEET TO THE SOUTHERLY FACE OF A MASONRY WALL; THENCE WESTERLY ALONG SAID SOUTHERLY FACE BEING A LINE WHICH FORMS AN ANGLE OF 89 DEGREES, 24 MINUTES, 25 SECONDS MEASURED TO THE RIGHT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 6.30 FEET; THENCE SOUTHERLY ALONG A LINE WHICH FORMS AN ANGLE OF 90 DEGREES, 35 MINUTES, 35 SECONDS MEASURED TO THE LEFT WITH THE PROLONGATION OF THE LAST DESCRIBED COURSE, A DISTANCE OF 140.34 FEET TO THE SOUTHERLY LINE BLOCK 1 AFORESAID AT A POINT 177.34 FEET WESTERLY OF THE WEST LINE OF SAID LOT 44, ALL IN BLOCK 1 IN B. F. JACOBS' SUBDIVISION OF BLOCK 2 AFORESAID ALL IN COOK COUNTY, ILLINOIS.

2525 W. Armitage Avenue, Chicago, Illinois 60647

Tax Parcel No. 13-36-403-018

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Clybourn

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,  
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 8 TO 21, BOTH INCLUSIVE, IN BLOCK 5 AND THAT PART OF LOTS 6, 7, 22  
AND 23 LYING NORTH OF A LINE DRAWN FROM A POINT ON THE  
EASTERLY LINE OF LOT 23, SAID POINT BEING 4 FEET SOUTHEASTERLY OF  
THE NORTHEASTERLY CORNER OF SAID LOT 23 TO A POINT ON THE  
WESTERLY LINE OF LOT 6, SAID POINT BEING 4 FEET SOUTHEASTERLY OF  
THE NORTHWESTERLY CORNER OF SAID LOT 6, (EXCEPTING THEREFROM  
THE WESTERLY 15 FEET OF EACH OF SAID LOTS 6 THROUGH 14), IN THE  
SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION TO  
CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THAT PART OF THE WESTERLY 15 FEET OF LOTS 6 THROUGH 14,  
INCLUSIVE, LYING NORTH OF A LINE DRAWN FROM A POINT ON THE  
EASTERLY LINE OF LOT 23, SAID POINT BEING 4 FEET SOUTHEASTERLY OF  
THE NORTHEASTERLY CORNER OF SAID LOT 23, TO A POINT ON THE  
WESTERLY LINE OF LOT 6, SAID POINT BEING 4 FEET SOUTHEASTERLY OF  
THE NORTHWESTERLY CORNER OF SAID LOT 6, ALL BEING IN BLOCK 5 IN  
THE SUBDIVISION OF LOTS 1 AND 2 IN BLOCK 8 IN SHEFFIELD'S ADDITION  
TO CHICAGO IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

1930 N. Clybourn Avenue, Chicago, IL 60614

Tax Parcel No. 14-32-406-001

14-32-406-002

14-32-406-003

14-32-406-008

14-32-406-012

14-32-406-016

Cook County Clerk's Office

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Kinzie

THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS,  
COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

PARCEL 1:

LOTS 9, 10, 11, 12, 13 AND 14 IN BLOCK 2 IN BUTLER, WRIGHT AND  
WEBSTER'S ADDITION TO CHICAGO IN THE WEST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, AS CREATED BY AGREEMENT  
MADE BY AND BETWEEN CHICAGO, MILWAUKEE AND ST. PAUL RAILWAY  
COMPANY AND THE NATIONAL ENAMELING AND STAMPING COMPANY  
DATED OCTOBER 27, 1904 AND RECORDED AS DOCUMENT 3636093 TO  
ERECT A BUILDING IN PART SUPPORTED BY A FOUNDATION, WHICH MAY  
BE CONSTRUCTED AND STAND ON A PORTION OF THE FOLLOWING  
DESCRIBED LAND, LYING WEST OF AND ADJOINING PARCEL 1:

THAT PART OF BLOCK 8, LYING SOUTH OF THE ALLEY IN ASSESSORS  
DIVISION OF PART, (SOUTH OF ERIE STREET AND EAST OF CHICAGO RIVER)  
OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39  
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

350 W. Kinzie Street, Chicago, IL 60654

Tax Parcel No. 17-09-256-002-0000

17-09-256-003-0000

Cook County Clerk's Office