

UNOFFICIAL COPY

TRUSTEE'S DEED (Illinois)

THIS INDENTURE, made this 29 day
of, May, 2014, between



Doc#: 1416242070 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 06/11/2014 01:59 PM Pg: 1 of 2

ST 5150531

**JOHN NIGEL SNYDER, Not
Individually, but as Trustee of the
JOHN NIGEL SNYDER
REVOCABLE TRUST**

**AGREEMENT Dated February 21,
2012 as to an undivided 1/2 interest,
and VIRGINIA CATHERINE
SNYDER, Not Individually, but as**

**Trustee of the VIRGINIA
CATHERINE SNYDER REVOCABLE TRUST AGREEMENT Dated February 21, 2012 as to an
undivided 1/2 interest, as Grantors, and JENNIE BEHRENS AND HILARY KING, of 2863 W. Belden,
Chicago, IL as Grantees.**

WITNESSETH, That Grantor, in consideration of the sum of Ten (\$10.00) Dollars, and other good and valuable consideration, receipt whereof is hereby acknowledged, and in pursuance of the power and authority vested in the Grantor, as Trustee, and of every other power and authority of the Grantor hereunto enabling, does hereby convey and quitclaim unto the Grantee, in fee simple, not as tenants in common but as **Joint Tenants** the following described real estate, situated in the County of Cook, and State of Illinois, to wit:

LEGAL DESCRIPTION:

UNIT 5337-2 IN THE HARPER PLACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
LOTS AND PART OF LOTS IN BLOCK 31 IN HYDE PARK, A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0416639047, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 20-11-418-011-1017

***PROPERTY ADDRESS: 5337 S. Harper, Unit 2, Chicago, IL 60615**

SUBJECT TO: (1) General real estate taxes for the year (2013) and subsequent years. (2) Covenants, conditions and restrictions of record.

*THIS ADDRESS IS FOR INFORMATIONAL PURPOSES ONLY AND IS NOT A PART OF THE CONVEYANCE.

Dated this 29 day of MAY, 2014.

**THE JOHN NIGEL SNYDER TRUST
Dated February 21, 2012**

By: John Nigel Snyder (Seal)
JOHN NIGEL SNYDER
Not individually, but as Trustee

**THE VIRGINIA CATHERINE SNYDER TRUST
Dated February 21, 2012**

By: Virginia Catherine Snyder (Seal)
VIRGINIA CATHERINE SNYDER
Not individually, but as Trustee

S Y
P 2
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SC Y
INT SB

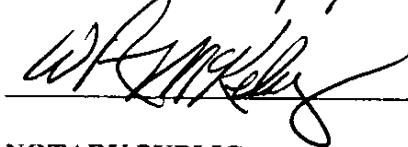
UNOFFICIAL COPY

STATE OF Florida)
)
COUNTY OF Osceola) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that, **JOHN NIGEL SNYDER** personally known to me to be the same person(s) whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 29 day of May 2014.

Commission Expires 02/15/2017



NOTARY PUBLIC

STATE OF Florida)
)
COUNTY OF Osceola) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that, **VIRGINIA CATHERINE SNYDER** personally known to me to be the same person(s) whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notary seal, this 29 day of May 2014.

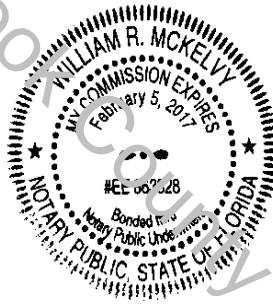
Commission Expires 02/15/2017



NOTARY PUBLIC

| REAL ESTATE TRANSFER | 06/02/2014 |
|----------------------|-------------------|
| CHICAGO: | \$1,387.50 |
| CTA: | \$555.00 |
| TOTAL: | \$1,942.50 |

20-11-418-011-1017 | 20140501603558 | 8Y52RP



| REAL ESTATE TRANSFER | 06/02/2014 |
|----------------------|-----------------|
| COOK | \$92.50 |
| ILLINOIS: | \$185.00 |
| TOTAL: | \$277.50 |

20-11-418-011-1017 | 20140501603558 | 1DH116

