

UNOFFICIAL COPY

Doc#: 1416254080 fee: \$50.00  
Date: 06/11/2014 09:03 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

**RELEASE OF MORTGAGE  
OR  
TRUST DEED**

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE RECORDER OF  
DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED  
OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS, That AMERICAN HEARTLAND BANK AND TRUST, 799 Heartland Drive, P.O. Box 350, Sugar Grove, Illinois 60554 of the County of Kane and State of Illinois for and in consideration of the partial payment of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto

Western Springs National Bank and Trust, not personally but as Trustee on behalf of Western Springs  
National Bank and Trust, Trust #3064

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents, bearing the date of the 29th day of January, 2003, and recorded on February 6, 2003 in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as Document Nos. 0030185068 and 0030185069, respectively, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 13 (EXCEPT THE WEST 46.99 FEET THEREOF) IN H.O. STONE AND COMPANY'S EIGHTH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belong or appertaining.

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MAIL TO:

ADDRESS OF PROPERTY:

TO

RELEASE DEED  
By Corporation

Permanent Real Estate Index Number(s): 18-02-311-082-0000

Address(es) of premises: 8604 West 47<sup>th</sup> Street, Lyons, IL 60534

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 11<sup>th</sup> day of June, 2014.

[Signature]  
Steve R. Luby, Vice President (SEAL)

[Signature]  
Joseph C. Garro, Secretary (SEAL)

This instrument was prepared by American Heartland Bank and Trust  
799 Heartland Drive  
P.O. Box 350  
Sugar Grove, IL 60554

STATE OF Illinois }  
COUNTY OF Kane } ss.

I the undersigned a notary public in and for said County, in the State aforesaid, Do Hereby Certify that Steve R. Luby personally known to me to be the Vice President of American Heartland Bank and Trust, an Illinois corporation, and Joseph C. Garro, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such President and Vice President, they signed and delivered the said instrument as their free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 11<sup>th</sup> day of June, 2014.

[Signature]  
Notary Public  
Commission expires 10/10/2016

