

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 16-01-303-027-0000

[Space Above This Line For Recording Data]

Loan No.: 0704192475

### ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLEY AS LEGAL TITLE TRUSTEE FOR LVS TITLE TRUST I, (herein "Assignee"), whose address is 7505 IRVINE CENTER DR., IRVINE, CA 92618, a certain Mortgage dated October 4, 2005 and recorded on October 28, 2005, made and executed by KELLY MCMARTIN to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1136 N MOZART ST 1, CHICAGO, IL 60647

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Seventy Five Thousand and 00/100ths (\$275,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0530106100), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

03/07/2014.



Assignor:  
JPMorgan Chase Bank, National Association

By: Eric M. Bird

Its: Vice President



# UNOFFICIAL COPY

## ACKNOWLEDGMENT

State of Louisiana


§

Parish of Ouachita

§

§

On this 07 day of March 2014, before me appeared Eric m. Bird, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that He acknowledged the instrument to be the free act and deed of the national association.

  
 \_\_\_\_\_  
 Signature of Person Taking Acknowledgment

Tommie J. Nelson  
 Notary I.D. #067566  
 Lincoln Parish, Louisiana  
 Commissioned for Life

\_\_\_\_\_  
 Printed Name TOMMIE J. NELSON

\_\_\_\_\_  
 Title or Rank NOTARY PUBLIC

(Seal)

Serial Number, if any: N/A



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## EXHIBIT "A"

The land referred to in this Document is described as follows:

UNIT 1 IN THE 1136 N. MOZART CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 42 IN THE SUBDIVISION OF BLOCK 2 IN HUTCHINSON AND COLT'S SUBDIVISION OF BLOCKS 2, 6, 12 AND 16 IN CARTER'S SUBDIVISION OF BLOCKS 1, 2, 3, 4 AND 7 IN CLIFFORD'S ADDITION TO CHICAGO IN THE EAST 112 OF THE SOUTHWEST 114 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN#: 16-01-303-027-0000

1136 NORTH MOZART STREET, UNIT #1, CHICAGO, IL 60647

Property of Cook County Clerk's Office