

PREPARED BY:
VERDUGO TRUSTEE SERVICE
CORPORATION
PO BOX 10003
HAGERSTOWN MD 21747-0003

WHEN RECORDED MAIL TO:
C/O VERDUGO TRUSTEE SERVICE CO.
CITIMORTGAGE, INC.
PO BOX 10003
HAGERSTOWN MD 21747-0003

SUBMITTED BY: RUBY M. HOLMES-
TYDINGS

Loan Number: 0002975840

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): ANN E ALLEN DIVORCED NOT SINCE REMARRIED AND ELAINE ANN ALLEN SPINSTER

Original Mortgagee(S): THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Original Instrument No: 92056544

Date of Note: 01/28/1992

Original Recording Date: 01/29/1992

Property Address: 9377 LANDINGS SQUARE 204 DES PLAINES, IL 60016

Legal Description: UNIT 204 AND PARKING UNIT G-39 IN LANDING CONDOMINIUM BUILDING "M" CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25564893 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 09-15-307-176-1039,09-15-307-176-1052

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 06/11/2014.

LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC.

Power of Attorney previously recorded on 10/11/2007 , as Instrument No. 0728410133 , .



By: SHAWN LYERLY
Title: VICE PRESIDENT

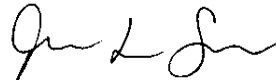
UNOFFICIAL COPY

State of MD }
County of Washington }

This instrument was acknowledged before me on 06/11/2014 by SHAWN LYERLY, VICE PRESIDENT of LASALLE BANK NATIONAL ASSOCIATION SBM THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS BY AND THROUGH ITS ATTORNEY-IN-FACT CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Jessica L. Schroyer
Notary Public
Washington Co., MD



Notary Public: JESSICA L. SCHROYER

My Commission Expires:

02/22/2017

Resides in: Washington

Property of Cook County Clerk's Office