After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Index Number: 07-06-0127-11-0000

\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 1843461396

## ILL/NOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Portice the Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated June 14, 2007 and recorded on August 14. 2007, made and executed by FIDEL MORALES AND IRMA RUIZ-MORALES to and in favor of MORT GAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FLICK MORTGAGE IN ESTORS, INC., ITS SUCCESSORS AND ASSIGNS., upon the following described property situated in COOK County, State of Illinois: Property Address: 5872 W 97TH STREET, OAK LAV N, 1L 60453

THE WEST 67.75 FEET OF LOT 5 IN BLOCK 7 IN PROBERICK H. BARTLETT'S CENTRAL WOODS BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JULINOIS.

FOR INFORMATION ONLY: 24-08-207-010

5872 WEST 97TH STREET, OAK LAWN IL 60453

PLEASE NOTE: THE PROPERTY ADDRESS AND ZIP CODE ARE PROVILED FOR CONVENIENCE ONLY AND ARE NOT INSURED.

such Mortgage having been given to secure payment of Two Hundred Seventy Two Thousard and 00/100ths (\$272,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0722647018), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Illinois Assignment of Mortgage
JPMorgan Chase Bank N.A. Project W2799

Page 1 of 2

L731081L 01/12 Rev. 02/14



1416254242 Page: 2 of 2

## **UNOFFICIAL COPY**

N WITNESS WHE	REOF, the undersigned .	Assignor has executed this Assignment of Mortgage or
Bank, National CompoRATE Of Openorganchase	1/2	Assignor: JPMorgan Chase Bank, National Association By:
SEAL.	Sesociatio "III	Khallum J. Hall  Its: VICE PRESIDENT
, minimum mun	Ť	NOWLEDGMENT
State of Louisiana		§ 8
Parish of <b>Ouachita</b> On this	day Khallum J. Ha	all , to me personally known, who, being by
Bank, National Association and that the board of directors and	instrument was signed and	s the VICE PRESIDENT, of JPMorgan Chase affixed to said instrument is the corporate seal of said national association by authority of its acknowledged
	n ITSON	Signature of Person Taking Acknowledgment  SARLIN 4 150
SHARON H OUACHITA PARIS LIFETIME CO' NOTARY ID	OMMISSION	Printed Name  Not A Ry  Title or Rank
(Seal)		Serial Number, if any:

