

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE AND RELATED DOCUMENTS (Illinois)



Doc#: 1416255010 Fee: \$44.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 06/11/2014 09:21 AM Pg: 1 of 4

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLE IN WHOSE OFFICE  
THE MORTGAGE OR DEED  
OF TRUST WAS FILED.

The above space

AFTER RECORDING  
IT SHOULD BE MAILED TO:  
Harold D. Rider  
c/o Evanston 30, LLC  
928 W. Diversey  
Chicago, IL 60624

BW14-21280 10F2

KNOWN ALL MEN BY THESE PRESENTS, that ALBANY BANK AND TRUST COMPANY, N.A. (the "Mortgagee"), of Cook County, State of Illinois with an address of 3400 W. Lawrence Avenue, Chicago, IL 60625, for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and the Related Documents hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **does hereby REMISE, RELEASE, CONVEY and QUIT-CLAIM** unto, **Evanston 30, LLC, an Illinois limited liability company** (the "Mortgagor") heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, Assignment of Rents and/or Modification of Mortgage ("Related Documents"), as further described below, bearing the document date, the recording date and the document number, as applicable and as detailed and entered below, and recorded in the Recorder's (Registrar's) Office of **COOK** County, in the State of Illinois:

<u>DOCUMENT:</u>	<u>MORTGAGE, SECURITY AGREEMENT, ASSIGNMENT OF LEASES AND RENTS AND FIXTURE FILING</u>	<u>ASSIGNMENT OF RENTS AND LEASES</u>	<u>FINANCING STATEMENT</u>
DOCUMENT DATE:	10/25/2013	10/29/2013	
RECORDING DATE:	11/12/2013	11/12/2013	11/12/2013
DOCUMENT NUMBER:	1331622017	1331622018	1331622019

on the premises legally described on **Exhibit "A"** attached hereto and made part of this Release, situated in the County of **Cook**, State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: See **Exhibit "A"**, which attached and made part of this this Release

Address of Premises: See **Exhibit "A"**, which attached and made part of this this Release

(Signature Page Follows)

Baird & Warner Title Services, Inc.  
475 North Martingale  
Suite 950  
Schaumburg, IL 60173

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In Witness Whereof, said Lender has caused its name to be signed and attested by these presents on this 30th day of May, 2014.

Mortgagee: ALBANY BANK AND TRUST COMPANY, N.A.

By: [Signature]  
 Name: Michael McKee  
 Title: Vice President

Attest: [Signature]  
 Name: JOHN C. SCHELLINGER  
 Title: VICE PRESIDENT

This instrument was prepared by:  
 Loan Operations Department  
 Albany Bank and Trust Company, N.A.  
 3400 W. Lawrence Avenue  
 Chicago, IL 60625

STATE OF ILLINOIS)

) ss

COUNTY OF COOK)

I, **Notary Public**, in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Michael McKee known to me to be the Vice President of Albany Bank and Trust Company, N.A. and John C. Schellinger personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, and delivered the said instrument and caused the company to be affixed hereto, pursuant to authority given by the **Board of Directors** of said company, as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under by hand and notary seal this 30th day of May, 2014.

[Signature]  
 Notary Public

Commission Expires: \_\_\_\_\_



(Exhibit "A" Page Follows)

**UNOFFICIAL COPY****EXHIBIT A****Legal Description**

**PARCEL 1: LOTS 2 TO 10 IN NATHAN AND LAST'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF A TRACT OF LAND DESCRIBED AS FOLLOWS:  
COMMENCING AT A POINT IN THE CENTER OF RIDGE AVENUE 80 RODS NORTH OF THE SOUTH LINE OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, THENCE EAST, 28 RODS; THENCE NORTH, 11 1/2 RODS; THENCE WEST 20 RODS; THENCE SOUTH 11 1/2 RODS TO THE PLACE OF BEGINNING (EXCEPT THE N 12 ACRE THEREOF), IN COOK COUNTY, ILLINOIS.**

833 Mulford, Evanston, Illinois	11-30-109-011-0000
831 Mulford, Evanston, Illinois	11-30-109-012-0000
829 Mulford, Evanston, Illinois	11-30-109-013-0000
827 Mulford, Evanston, Illinois	11-30-109-014-0000
823 Mulford, Evanston, Illinois	11-30-109-015-0000
821 Mulford, Evanston, Illinois	11-30-109-016-0000
819 Mulford, Evanston, Illinois	11-30-109-017-0000
817 Mulford, Evanston, Illinois	11-30-109-018-0000
815 Mulford, Evanston, Illinois	11-30-109-019-0000

**PARCEL 2: LOTS 2, 3, 4, 7 TO 12, 15, THE EAST 10 FEET OF LOT 16, LOTS 18 AND 19 IN BLOCK 2 IN BLOCK 2 OF VALERIA M. WILLIAMS ADDITION TO EVANSTON, A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

324 Sherman, Evanston, Illinois	11-30-109-032-0000
320 Sherman, Evanston, Illinois	11-30-109-033-0000
312 Sherman, Evanston, Illinois	11-30-109-035-0000
308 Sherman, Evanston, Illinois	11-30-109-036-0000
301 Elmwood	11-30-109-037-0000
729 Mulford, Evanston, Illinois	11-30-109-043-0000
727 Mulford, Evanston, Illinois	11-30-109-044-0000
725 Mulford, Evanston, Illinois	11-30-109-045-0000
735 Mulford, Evanston, Illinois	11-30-109-047-0000

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**PARCEL 3: LOTS 12 TO 14 IN BLOCK 3 IN VALERIA M. WILLIAMS ADDITION TO EVANSTON, A SUBDIVISION OF LOT 4 IN COUNTY CLERK'S DIVISION OF UNSUBDIVIDED LAND IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

<b>807 Mulford, Evanston, Illinois</b>	<b>11-30-109-021-0000</b>
<b>805 Mulford, Evanston, Illinois</b>	<b>11-30-109-022-0000</b>

**PARCEL 4: THE SOUTH 16 FEET OF LOT 7 AND THE NORTH 32 FEET OF LOT 8 IN BLOCK 7 OF FOWLER AND MC DANIEL'S SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

<b>1310 Hartrey Ave., Evanston, Illinois</b>	<b>10-13-321-020-0000</b>
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