After recording please mail to: PEIRSONPATTERSON, LLP ATTN: RECORDING DEPT. 13750 OMEGA ROAD DALLAS, TX 75244-4505

This instrument was prepared by: PEIRSONPATTERSON, LLP 13750 OMEGA ROAD DALLAS, TX 75244-4505

Permanent Andex Number: 19-15-219-043-0000

[Space Above This Line For Recording Data]

Loan No.: 1064114240

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chr.s. Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Bayview Loan Servicing, LLC, (herein "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated "Assignee"), whose address is 4425 Ponce de Leon Blvd., Coral Gables, FL 33146, a certain Mortgage dated "December 22, 2006 and recorded on January 12, 2007, made and executed by ANTONIO ROMERO AND ELIZABETH ROMERO to and in favor of PMORGAN CHASE BANK, N.A., upon the following described property situated in COOK County, State of Illinois

Property Address: 4148 W 57TH PL, CHICAGO, IL 60029

LOT 24 AND THE WEST 1/2 OF LOT 25 IN BLOCK 2 IN MURDOCK, JAMES AND CO.'S CRAWFORD AVENUE ADDITION, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15,TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 19-15-219-043-0000 Vol. 0392

Property Address: 4148 West 57th Place, Chicago, Illinois 60629

such Mortgage having been given to secure payment of Two Hundred Thirty Eight Thousand Nine Hundred Fifty and 00/100ths (\$238,950.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0701205170), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



1416208118 Page: 2 of 2

## **UNOFFICIAL COPY**

IN WITNESS WHEREOF, the undersigned A	Assignor has executed this Assignment of Mortgage on
Oppmorganchase & SEAL STATE SEAL	Assignor:  JPMorgan Chase Bank, National Association  By:  JOSE FRESIDENT  NOW! EDGMENT
ACK	NOWLEDGMENT
State of Louisiana	§ 8
Parish of <b>Ouachita</b>	
On this 28 day of Merch 2014, before me appeared to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the sea affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its association and that the instrument was signed and sealed on behalf of the national association by authority of its association and that the instrument was signed and sealed on behalf of the national association by authority of its association and that the instrument was signed and sealed on behalf of the national association by authority of its association and that the instrument was signed and sealed on behalf of the national association by authority of its association.	
the instrument to be the free act and deed of the na	ational association.
	Jun Run
EVA REESE OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID# 17070	Signature of Person Taking Acknowledgment  EUCL DEC SE  Printed Name  Word Public  The Printed Public  The
(See)	Title or Rank Serial Number, if any:
(Seal)	Serial Number, if any: // / / / / / / / / / / / / / / / / /

