### **UNOFFICIAL COPY**

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Doc#: 1416219028 Fee: \$42.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds Date: 06/11/2014 08:53 AM Pg: 1 of 3

MAIL TO:

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SPECIAL WARRANTY DEED

(CORPORATION TO INDIVIDUAL)

ILLINOIS

THIS INDENTUR'S, made this day of , 2014., between Fannie Mae a/k/a Federal National Mortgage Association, (P.O. Box 650043, Dallas, TX 75265-0043), a corporation created and existing under and by virtue of the laws of the United States of America and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Tatiana Gentchev (37 N 11th St, St. Charles, IL 60174), party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

#### SEE ATTACHED EXHIBIT A

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns for ever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 03-09-103-018-0000

PROPERTY ADDRESS(ES): 1520 Dun Lo Drive, Arlington Heights, IL, 60004

1562

REAL ESTATE TRANSFER		06/06/2014
	соок	\$166.25
	ILLINOIS:	\$332.50
	TOTAL:	\$498.75
03-09-103-018-000	0   201405016016	95   BF10A9

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Fannie Mae a/k/a Federal National Mortgage Association

By: Pier

Pierce & Associates, P.C.

As Attorney in Fact Katherine G. File

STATE OF

COUNTY OF (

Q

) SS

Brooke A. Cowan the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that Katherne G. File, personally known to me to be the attorney in fact for Fannie Mae a/k/a Ferier Il National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and yoluntary act for the uses and purposes therein set forth.

Signed or attested before me on

day of

, 2014.

NOTARY PUBLIC

My commission expires

This Instrument was prepared by Amanda Griffin/PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 OFFICIAL SEAL
BROOKE A. COWAN

NOTARY PUBLIC, STATE OF ILLINOIS
My Commission Expires 06/23/2015

PLEASE SEND SUBSEQUENT TAX BILLS TO:

TATIANA GENTCHEU.

40004

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#### **EXHIBIT A**

LOT 47 IN DUN LO HIGHLANDS, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 EXCEPT THE SOUTH 25 ACRES THEREOF IN SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 5, 1946 AS DOCUMENT 13916670, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clark's Office